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1988

# TOWN REPORT



Atkinson, N. H.



**Town of Atkinson**  
**Annual Report**  
**1988**





The 1988 Atkinson Annual Town Report is dedicated to Chet Ladd.

Chet Ladd, a retired airline pilot, continues to lend his skills in forestry to the Conservation Commission. Appointed as one of the original members of the newly reorganized Conservation Commission in 1975, Chet has served as chairman for 6 of his 14 years on the commission. As such, he was instrumental in the preparation and adoption of many of our wetlands ordinances. Chet has also been actively involved in pursuing key land parcels for acquisition by the town. His efforts in both these areas have resulted in the preservation and protection of some of Atkinson's natural wetland treasures and unique land areas. Chet's work will be enjoyed and appreciated by many generations to come.

Related to our town lands, Chet has served as Town Forester since 1977, supervising the management and controlled harvesting of trees in our town forests. Two years ago, the Rockingham County Woodland Owners Association annual award was presented to Chet for his outstanding conservation work in Atkinson. This

In addition, Chet has been correcting and updating our town tax maps for over 10 years. Most recently, he has completed the 1988 perambulation of our town boundaries. During his 16 years here, Chet has assisted and volunteered in more activities than we have room to list here in print.

Although rarely in the limelight, Chet's quiet, behind-the-scenes contributions to the town are greatly appreciated. Chet exemplifies the true spirit of volunteerism and dedication that is essential to the preservation of Atkinson's charm and character as a quaint New England town.

Hats off and many thanks to you, Chet Ladd!



# T A B L E    O F    C O N T E N T S

	Page
Auditor's Report	23
Budget Committee Annual Report	45
Building Inspector Annual Report	48
Committee Appoints, Application for	65
Comparative Statement	16
Conservation Commission Financial Report	14
Conservation Commission Annual Report	50
Current Use Summary	63
Detailed Statement of Expenditures	25
Financial Report	12
Fire Department Annual Report	47
Historic District Commission Annual Report	51
Kimball Public Library Financial Report	15
Kimball Public Library Annual Report	50
Office Hours, Listing of	1
Ordinances affected by proposed zoning changes	53
Police Department Annual Report	46
Road Agent Annual Report	59
Schedule of Town Property	6
Selectmen Annual Report	44
Statement of Appropriations	5
Statement of Bonded Debt	7
Summary of Inventory Valuation	6
Tax Collector's Annual Report	8
Town Clerk's Annual Report	14
Town Officers' Listing	2
Treasurer's Report	11
Trustees of Trust Funds	18
Vital Statistics	60





SELECTMEN'S OFFICE - 362-5266  
Office Open: Monday - Friday, 9 a.m. to 4 p.m.

TOWN CLERK - 362-4920

Office Open-

Monday: 10 a.m. - Noon; 4 p.m. - 9 p.m.  
Tuesday: 10 a.m. - 5 p.m.; 6 - 8 p.m.  
Wednesday: 10 a.m. - 5 p.m.  
Friday: 10 a.m. - 5 p.m.

TAX COLLECTOR - 362-5357

Office Open \* -

Monday: 4 p.m. - 9 p.m.  
Wednesday: 2 a.m. - 5 p.m.  
Friday: 2 a.m. - 5 p.m.

PLANNING BOARD - 362-5761

Office Open Daily - 8:30 a.m. - 4:00 p.m.

BUILDING INSPECTOR - 362-5761

Office Hours-

Monday: 7 p.m. - 9 p.m.

KIMBALL PUBLIC LIBRARY - 362-5234

Open-

Monday: 2 p.m. - 8 p.m.  
Tuesday: 10 a.m. - 8 p.m.  
Wednesday: 2 p.m. - 8 p.m.  
Thursday: 10 a.m. - 8 p.m.  
Saturday: 10 a.m. - 3 p.m.

ANIMAL CONTROL DEPARTMENT

24 Hour Emergency Number  
362-5211

ATKINSON FIRE DEPARTMENT

24 Hour Emergency Number  
362-5311

ATKINSON POLICE DEPARTMENT

24 Hour Emergency Number  
362-5536

Office Number - 362-4001

Open Daily - 8 a.m. - 4 p.m.  
Monday: 7 p.m. - 9 p.m.

TOWN GARAGE - 362-4010

SCHEDULE OF MEETINGS

Selectmen	Monday - 7:30 p.m.
Planning Board	2nd & 4th Wednesdays
Conservation Commission	2nd Monday
Board of Adjustment	3rd Wednesday
Budget Committee	2nd Tuesday
Historic District Commission	1st Thursday

LIST OF LOCAL ORGANIZATIONS

Grange	Lions Club
Historical Society	Atkinson Garden Club
Friends of the Library	Women's Civic Club
Tri-Town Friends	

\* Please check with Tax Collector for Summer Schedule

# TOWN OFFICIALS

## Representatives to the General Court The Honorable Natalie Flanagan The Honorable Raymond E. Gourdeau

	Term Expires		Term Expires
<b>MODERATOR</b>		<b>TRUSTEES OF TRUST FUND</b>	
John W. Herlihy	1990	Dale A. Childs	1989
		Virginia Morelli	1991
<b>BOARD OF SELECTMEN</b>		Una Collins	1989
Barbara Snicer	1989		
Francis G. Polito, Chairman	1990	<b>ANIMAL CONTROL</b>	
Joseph DeRosa	1991	Dale Childs, An. Control. Off.	1989
		Shane Childs, Assistant	1989
<b>TOWN CLERK</b>		<b>BOARD OF ADJUSTMENT</b>	
Linda Jette	1991	John W. Herlihy, Chairman	1991
<b>TAX COLLECTOR</b>		Merle Ashford	1990
Jessi Anastasi	1990	Dudley Killam	1991
		Richard Pyne	1989
<b>TREASURER</b>		Sanford Carter	1990
Michael Turell	1989	Charles LeMay	Alternate
James Rafferty, Deputy	1989		
<b>HIGHWAY AGENT</b>		<b>BUILDING INSPECTOR</b>	
Raymond H. Morelli	1991	Howard N. Seckendorf (Resigned)	
		Brian Boyle	1989
<b>LIBRARY TRUSTEES</b>		George Georgian, Assistant	1989
Deborah Byers, Chairman	1991		
Paula Polito	1989	<b>BUILDING NEEDS COMMITTEE</b>	
Cynthia Johnston	1989	Carl Orio, Chairman	1989
Gerald Birr (Resigned)	1991	Robert Morse	1989
William R. Rollins	1990	William Bramely	1989
Joan Allard	1990	Charles George, Jr.	1989
		Virginia Morelli	1989
<b>MUNICIPAL BUDGET COMMITTEE</b>		Virginia Busby	1989
Dale A. Childs, Chairman	1991	Frank Polito	1989
Patrick Judge, V Chairman	1989	Joseph DeRosa	1989
Virginia Morelli	1989	Barbara Snicer	1989
Donna Gardner	1991		
Robert Wattie	1989	<b>CABLE TV ADVISORY BOARD</b>	
Carole Burke	1989	Victor Snowdon, Chairman	1989
Joseph DeRosa, ex officio		Thomas Merrick	1989
		Donna Chandler	1989
<b>SEXTON</b>		Edward Martin	1989
Edward Stewart	1989	Michael Theall	1989
		Frank Polito, ex-officio	
<b>SUPERVISORS OF CHECKLIST</b>		<b>CIVIL DEFENSE DIRECTOR</b>	
Sandra Stork, Chairman	1994	Patrick Judge	1989
Martha MacDonald	1990		
Suzanne Malone	1994		

**CONSERVATION COMMISSION**

Deborah Byers, Chairman	1990
Deidre Morse	1991
Chet Ladd	1991
Rick Schafer	1990
Carole Hall	1989
Scott Kukshel	1990
Linda Jette	Alternate
Dennis Spurling	Alternate

**FENCE VIEWERS**

Charles George, Jr.	1989
David Rockwell	1989
Roger Stork	1989

**FIRE DEPARTMENT**

David M. Weymouth	Chief
Warren Seckendorf, Deputy	Chief
Michael Murphy,	Captain
John Rockwell	Lieutenant
Fred Beckwith	Lieutenant
Joseph DeRosa	Lieutenant
Paul Converse	EMS Captain

**Members**

Al Apitz	Pete Holloway
Brad Apitz	Mark Kaulback
Fred Beckwith	Dean Killam
Len Bonin	Bob LaChance
Peter Bonin	Earl Lincoln
John Burnett	Al Menting
Shane Childs	Walter Meuse
Chuck Earley	Ted Stewart
Bill Grover	Dan Traynor
John Feuer	Rolly Weeman
Darrell Hollenbeck	Rick Wood

**Fire Inspectors**

Chuck Earley	1989
Fred Hellmuth	1989

**HEALTH OFFICER**

Raymond H. Morelli	1990
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**HISTORIC DISTRICT COMMISSION**

Gwen Grotenhuis, Chairman	1989
Donald Lathan, V Chairman	1990
Linda Frederickson, Sec	1989
Dan Kimball	1991
Marilyn Matte	1991
Evelyn Shore	Alternate
Barbara Snicer	ex-officio

**POLICE DEPARTMENT**

Philip V. Consentino	Chief
Vincent J. Dowd	Lieutenant
Robert M. Woodbury	Lieutenant
William McNulty	Sergeant
Patrick Judge	Sergeant
Diane Kinney	Sergeant

**Juvenile Officer**

Sgt. Patrick Judge
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**Officers**

William Bennett	Patrick Clay
Charles McCarthy	Robert Morse
Joanne Consentino	Robert LaChance
Kevin Landry	Dale Childs
Donald Roberts	Christopher Keaton
Alan Fratus	Jeffrey Anderson
Karen Kinney	Robert Desjardins
Frederick Whiting	

**Dispatchers**

Michael Greeley	Karen Kinney
Sgt. Diane Kinney	Patrick Clay
Joanne Consentino	Jeff Anderson

**Special Officers**

Sally Dowd	Edna Wilson
Kenneth Austin	

**School Crossing Guards**

Claire Blonda (Resigned)
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**PLANNING BOARD**

Douglas Pope, Chairman	1989
Deidre Morse, V Chairman	1991
Paul DiMaggio	1990
Gordon Brown	1990
Howard Rogers	1989
Jane Cole	1991
Barbara Snicer, ex-officio	
Rich Schafer	Alternate
Phil Busby	Alternate
Ronald LeBlanc	Alternate

**RECREATION COMMISSION**

James Rafferty, Chairman	1989
Brian Boyle	1991
Chris Harrington	1991
Christina Orio	1990

**PLUMBING INSPECTOR**

William Ashford 1989

**TOWN FORESTER**

Chet Ladd 1989

**WIRING INSPECTOR**

James Miller 1989

Philip Pagliarani, Asst. 1989

**TOWN HALL STAFF**

Jane E. Cole, Selectmen's Assistant  
Sandra LeVallee, Bookkeeper  
Shirley Galvin, Planning Assistant  
Robin Cole, Selectmen's Clerk  
Rochelle LaFontaine, Deputy Town Clerk  
Karen Poirier, Assistant Town Clerk  
Cynthia Johnson, Assistant Town Clerk  
Eleanor Zaremba, Deputy Tax Collector

**FIRE DEPARTMENT STAFF**

Helen Weymouth, Clerk  
Kerry Weymouth, Assistant Clerk

**HIGHWAY SAFETY COMMITTEE**

Philip Consentino 1989

David Weymouth 1989

Raymond Morelli 1989

Virginia Morelli 1989

Jane Cole, Chairman 1989

Frank Polito 1989

**LIBRARY STAFF**

Dorothy Gordon, Director

Muriel Hirsch, Assistant

Carolyn Birr

Joan Houle

Michelle Cobb

Janet Palasma

Betty Rollins

Kerry Weymouth

# STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

## Appropriations:

Total appropriations - Town Departments	\$1,511,844.00
Total appropriations - Special Articles	<u>298,714.00</u>
Total Town Appropriations	\$1,810,558.00

## Sources of Revenue

### Taxes:

Resident taxes	\$ 1,380.00
Interest and penalties on taxes	8,200.00
Inventory penalties	3,000.00

### From State:

Highway Block Grant	62,503.00
Shared Revenues	42,871.00
L.C.I.P.	40,000.00
Other Reimbursements	500.00

### Licenses and Permits:

Motor Vehicle Permit Fees	465,000.00
Dog licenses	3,000.00
Business licenses, permits, and filing fees	58,000.00
Fines and forfeits	950.00

### Charges for Services:

Income from departments	14,000.00
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### Miscellaneous Revenues:

Interest on deposits	90,000.00
Sale of Town property	1,000.00
Donation - Historical Society	1,250.00
Town Forest Funds	3,000.00
Cable Television - Franchise & Origination	12,000.00

### Other financing sources:

Withdrawals from Capital Reserve	50,000.00
Fund Balance	<u>40,000.00</u>
Total Revenues and Credits	\$ 896,654.00

Net Town Appropriations	\$ 913,904.00
Net School Appropriations	4,113,250.00
County Tax Assessments	<u>204,888.00</u>
Total of Town, School and County Appropriations	\$5,232,042.00
Deduct Total Business Profits Tax Reimbursements	80,592.00
Add War Service Credits	19,300.00
Add Overlay	<u>25,000.00</u>

Property Taxes to be raised \$5,196,022.00

Tax Rate per \$1,000 valuation per Department of Revenue Administration \$33.33



# SCHEDULE OF TOWN PROPERTY

1. Town Hall, Land and Buildings	\$ 660,000.00
Furniture and Equipment	110,000.00
2. Library/Kimball House, Land and Buildings	257,500.00
Furniture and Equipment	404,800.00
3. Police Department, Land and Buildings	45,100.00
Furniture and Equipment	16,500.00
4. Fire Department, Land and Buildings	204,600.00
Equipment	50,000.00
5. Highway Department, Land and Buildings	34,300.00
Equipment	36,200.00
All other lands, including those aquired through Tax Collector's Deeds	\$1,067,850.00
Total Town Property	\$2,886,850.00

## SUMMARY INVENTORY OF VALUATION

Land:	
Current Use	\$ 74,791.00
Residential	<u>51,878,025.00</u>
Total Land	\$51,952,816.00
Buildings	\$102,485,937.00
Commercial/Industrial	<u>1,915,928.00</u>
	\$104,401,865.00
Public Water Utility	176,525.00
Public Utilities - Electric	464,212.00
Total Valuation before Exemption	\$156,995,418.000
Exemptions:	
Blind (1)	\$ 15,000.00
Elderly Exemptions (37)	993,040.00
Solar Exemption (9)	<u>91,136.00</u>
Total Exemptions allowed	\$ <u>1,099,176.00</u>
Net Valuation on which tax rate is computed	\$155,896,242.00

STATEMENT OF BONDED DEBT

Town of Atkinson, New Hampshire

January 1, 1988 to December 31, 1988

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG-TERM NOTES

Town Hall  
(Bonds)  
1986

	Original Amount	Total Annual
	<u>\$717,261.00</u>	<u>Maturities</u>
1987	\$ 77,261.00	\$77,261.00
1988	75,000.00	75,000.00
1989	75,000.00	
1990	70,000.00	
1991	70,000.00	
1992	70,000.00	
1993	70,000.00	
1994	70,000.00	
1995	70,000.00	
1996	70,000.00	
TOTAL	\$717,261.00	\$152,261.00

# T A X   C O L L E C T O R ' S   R E P O R T

## Levy of 1988

### Taxes Committed to Collector:

Property Taxes	\$5,171,975.00
Added Property Taxes	2,764.00
Overpayments	2,848.00
Interest Collected on Delinquent Property Taxes	1,264.11

TOTAL DEBITS	\$5,178,851.11
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### Remittances to Treasurer

Property Taxes	\$4,837,805.12
Interest Collected	1,264.11
Abatements - Property Taxes	8,644.00
Uncollected Taxes December 31, 1988 (Property Tax, per Collector's List)	332,616.88

TOTAL CREDITS	\$5,180,330.11
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## Levy of 1987

### Uncollected Taxes - As of January 1, 1988

Property Taxes	\$ 202,421.31
Resident Taxes	3,160.00
Added Resident Taxes	460.00
Interest Collected on Delinquent Property Taxes	4,543.87
Penalties Collected on Resident Taxes	132.00

TOTAL DEBITS	\$ 210,717.18
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### Remittances to Treasurer:

Property Taxes	\$ 47,070.56
Property Taxes	152,006.75
Resident Taxes	1,380.00
Interest Collected	4,543.87
Penalties Collected	132.00

### Abatements Made During Year

Property Taxes	3,344.00
Resident Taxes	2,240.00

TOTAL CREDITS	\$ 210,717.18
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Levy of 1986

Remitted to Treasurer	
Land Use Change Tax	34,310.00

Tax Sale to Town

Property	Interest	Costs	Total
\$47,070.56	\$ 2,181.85	\$ 938.15	\$50,190.56

Costs collected on Delinquent Property	504.00
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Remittance to Treasurer	
Grand Total	\$5,075,478.99

I hereby certify that the above report is correct to the best of my knowledge and belief.

JESSI ANASTASI  
Tax Collector

# SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1987

	-DR.- --Tax Sales on Account of Levies of Previous Years		
	1987	1986	
Balance of Unredeemed taxes - Beginning Fiscal Year		\$3,853.95	\$2,037.95
Taxes Sold to Town during Current Fiscal Year	\$50,190.56		
Subsequent Taxes Paid			
Interest Collected After Sale	2,287.19	440.75	711.10
<b>TOTAL DEBITS</b>	<b>\$52,477.75</b>	<b>\$4,294.70</b>	<b>\$2,749.05</b>
	-CR.-		
Remittance to Treasurer During Year:			
Redemptions	\$35,526.51	\$2,529.64	\$2,037.95
Interest & Costs After Sale	2,287.19	440.75	711.10
Abatements During Year	512.33		
Unredeemed Taxes - End of Year	14,151.72	1,324.31	
Unremitted Cash			
<b>TOTAL CREDITS</b>	<b>\$52,477.75</b>	<b>\$4,294.70</b>	<b>\$2,749.05</b>

# TREASURER'S SUMMARY

January 1, 1988 to December 31, 1988

## Reconciled Account Balances - December 31, 1987

Investments	\$1,256,628.47
Money Market	737,172.56
Checking Account	22,675.92
Town Hall Account	43,005.87
Bicentennial Account	<u>1,341.10</u>

Total \$2,060,823.92

## Proof of Balances

Beginning Balance - January 1, 1988 \$1,718,734.38

### Revenues:

Tax Collector	\$5,126,248.55	
Town Clerk	467,201.90	
Other, Excluding TAN, BAN	<u>346,829.84</u>	\$5,940,280.29
Interest	<u>117,053.35</u>	\$7,776,068.02

Expenditures, excluding TAN, BAN \$5,715,244.10

Net Cash Balance - December 31, 1988 \$2,060,823.92

## Fund Account Reports

### Investment Summary

Beginning Balance 1/1/88	\$1,000,000.00
Investments Made	7,606,628.47
Interest Earned	61,204.58
Maturities	<u>(7,411,204.58)</u>
Balance 12/31/88	\$1,256,628.47

### Town Hall Fund Summary

Beginning Balance 1/1/88	\$45,822.04
Interest	2,622.45
Transfer to Gen. Fund	<u>( 5,438.62)</u>
Balance 12/31/88	\$43,005.87

### Bicentennial Account

Beginning Balance 1/1/88	\$1,273.51
Interest	<u>67.59</u>
Balance 12/31/88	\$1,341.10

### Short Term Debt Summary

Balance 1/1/88	\$120,000.00
Amounts Borrowed	
TAN	3,000,000.00
BAN	96,000.00
Interest Paid	104,702.50
Payments Made	<u>(3,224,702.50)</u>
Balance 12/31/88	\$ 96,000.00

# F I N A N C I A L     S T A T E M E N T

For the Year Ending December 31, 1988

## Assets

Cash:		
In Hands of Treasurer		\$2,060,823.92
Capital Reserve Funds:		
Revaluation	\$56,611.20	
Fire Department	<u>167,861.13</u>	224,472.33
Accounts Due the Town:		
From Revaluation Capital Reserve	\$ <u>8,649.00</u>	8,649.00
Unredeemed Taxes:		
End of Year 1987	\$ 14,151.72	
End of Year 1986	<u>1,324.31</u>	15,476.03
Uncollected Taxes:		
Levy of 1988		<u>210,717.18</u>
 Total Assets		 \$2,520,138.46

## Liabilities

Accounts Owed by the Town:		
Bills outstanding	\$ 5,671.43	
Unexpended Balance of		
Special Appropriations	209,311.19	
Unexpended Bonds and Notes	43,005.97	
School District Taxes Payable	<u>1,928,250.00</u>	\$2,186,238.49
Capital Reserves		<u>224,472.33</u>
 Total Liabilities		 \$2,410,710.82
 Fund Balance		 <u>109,427.64</u>
 Total Liabilities and Fund Balance		 \$2,520,138.46

# STATEMENT OF RECEIPTS

## Local Taxes:

Property Taxes	\$5,039,786.43	
Resident Taxes	1,380.00	
Interest and Penalties on taxes	16,764.89	
Land Use Change Tax - Current & Prior Years	<u>27,000.00</u>	\$5,084,851.32

## Intergovernmental Revenues - State:

Shared Revenue	123,462.69	
Highway Block Grant	62,503.70	
Other Reimbursements	<u>37,547.16</u>	\$ 223,513.55

## Licenses and Permits:

Motor vehicle permit fees	460,967.00	
Dog Licenses	2,376.50	
Business Licenses, Permits, Filing Fees	69,943.19	
Fines & forfeits	<u>1,125.50</u>	\$ 534,412.19

## Charges for Services:

Income from departments	6,595.85	
Police Details	8,347.50	
Cable TV Franchise	<u>12,055.72</u>	\$ 26,999.07

## Miscellaneous Revenues:

Interest of Deposits	111,926.89	
Sale of Town Property	<u>1,925.00</u>	\$ 113,851.89

## Other Financing Sources:

Withdrawals from Capital Reserve	21,704.21	
Fund Balance	<u>109,427.64</u>	\$ 131,131.85

Total Receipts \$6,113,760.67

Cash on Hand, January 1, 1988 2,060,823.92

Total Receipts and Cash \$8,174,584.59

T O W N     C L E R K

ANNUAL REPORT

For the Year Ending December 31, 1988

Automobile Fees	\$463,439.00
Dog Licenses	2,321.50
Dog Fines (Unlicensed)	485.00
Marriage Licenses	390.00
Boat Permit Fees	551.45
Filing Fees	14.00

PAID TREASURER	\$467,200.90
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I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

LINDA JETTE  
Town Clerk

C O N S E R V A T I O N     C O M M I S S I O N

1988 FINANCIAL REPORT

1987 Carryover	\$2,974.87
1988 Budget	280.13
Total	\$3,255.00

Detailed Expenditures:

Appraisals	\$ 87.00
Education/Conferences	89.00
Communication	62.61
Mileage	30.00
Dues and Memberships	137.00
Care of Grounds	<u>255.00</u> \$ <u>660.61</u>

Balance and 1988 Carryover	\$2,594.39
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Town Forest Accounts:

Savings Account	\$7,731.71
U.S. Treasury Securities Fund	554.58
Gift Account	1,155.93
Noyes Donation Account	<u>225.37</u> \$ <u>9,667.59</u>

Respectfully submitted,

CHET LADD, Treasurer  
Conservation Commission

# KIMBALL PUBLIC LIBRARY

## FINANCIAL REPORT

### Receipts

	<u>Balance</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
Plaistow Bank & Trust				
Fines Account	\$ 37.64	\$2,201.48	\$2,132.47	\$ 145.40
Interest		38.75		
Income Generating				
Equipment	459.15	1,462.31	785.30	1,178.19
Interest		42.03		
Video	177.39	585.50	438.96	341.05
Interest		17.12		
Money Market	4,658.17	6,497.44	6,327.33	5,278.26
Interest		449.98		
Checking Account	343.28	3,428.81	3,659.57	114.65
		2.13		

### 1988 Comparative Statement of Appropriations and Expenditures

<u>Account</u>	<u>1988 Budget</u>	<u>Total Expenses</u>	<u>Balance</u>
Payroll	\$44,018.00	\$42,201.25	\$1,816.75
Course Reimbursement	300.00	300.00	0.00
Library Supplies	900.00	978.06	- 78.06
Custodian Supplies	150.00	176.50	- 26.50
Minor Equipment	750.00	889.05	- 139.05
Other Professional Services	750.00	810.00	- 60.00
Electric	3,200.00	3,594.75	- 394.75
Oil and Fuel	2,000.00	1,938.78	61.22
Communication	1,250.00	1,265.98	- 15.98
Mileage	300.00	320.70	- 20.70
Dues	300.00	269.00	31.00
Materials of Trade	12,000.00	12,593.03	- 593.03
Programs and P.R.	300.00	357.22	- 57.22
Medical Insurance	500.88	0.00	500.00
Library Equipment	1,000.00	1,354.32	- 354.32
Totals	\$67,718.00	\$67,048.64	\$ 669.36



1988 COMPARATIVE STATEMENT

Acct Nos.	Departments	1988 Carryover	1988 Appropriation	Expended	Balance	Overspent	1989 Carryover
4110	Town Officers Salaries		\$67,138.00	\$61,809.66	\$5,328.34		
4120	Town Office Expenses		\$37,650.00	\$27,363.96	\$10,286.04		
4125	Town Clerk's Office		\$35,423.00	\$32,786.31	\$2,636.69		
4130	Election & Regis.		\$5,615.00	\$3,961.03	\$1,653.97		
4140	Cemeteries		\$11,823.00	\$10,651.14	\$1,171.86		
4145	Town Hall		\$16,950.00	\$15,516.67	\$1,433.33		
4150	General Govt. Bldgs.		\$14,049.00	\$8,508.10	\$5,540.90		
4160	Appraisals		\$7,500.00	\$7,590.00		\$90.00	
4165	Historic District Commission		\$900.00	\$12.30	\$887.70		
4170	Planning Board		\$23,930.00	\$19,006.13	\$4,923.87		
4175	Board of Adjustment		\$4,444.00	\$4,754.94		\$310.94	
4180	Legal Expenses		\$9,700.00	\$8,072.40	\$1,627.60		
4190	Contingency		\$5,000.00	\$0.00	\$5,000.00		
4210	Police Department		\$140,414.00	\$135,340.23	\$5,073.77		
4220	Fire Department		\$65,050.00	\$59,699.15	\$5,350.85		
4230	Civil Defense		\$200.00	\$39.00	\$161.00		
4240	Building Inspectors		\$41,430.00	\$46,049.00		\$4,619.00	
4310	Summer Highway		\$135,787.00	\$151,470.40		\$15,683.40	
4320	Gen. Highway Expenses		\$11,965.00	\$8,350.05	\$3,614.95		
4345	Street Lighta		\$16,000.00	\$14,990.63	\$1,009.37		
4350	Winter Highway		\$133,739.00	\$118,435.97	\$15,303.03		
4360	Care of Grounds		\$7,013.00	\$5,624.34	\$1,388.66		
4370	Care of Trees		\$2,600.00	\$1,052.00	\$1,548.00		
4410	Waste Disposal		\$195,235.00	\$188,521.90	\$6,713.10		
4420	Health		\$20,771.00	\$19,958.00	\$813.00		
4430	Hospital & Ambulance		\$9,000.00	\$7,290.00	\$1,710.00		
4440	Animal Control		\$7,330.00	\$6,299.82	\$1,030.18		
4450	Vital Statistics		\$50.00	\$47.50	\$2.50		
4510	General Assistance		\$4,100.00	\$1,760.92	\$2,339.08		
4520	Old Age Assistance		\$5,425.00	\$0.00	\$5,425.00		
4610	Library		\$67,718.00	\$67,048.64	\$669.36		
4620	Recreation		\$13,232.00	\$12,981.64	\$250.36		
4630	Memorial Day		\$800.00	\$549.79	\$250.21		
4640	Conservation	\$2,945.00	\$310.00	\$660.61	\$2,594.39		\$2,594.39
4650	Atkinson Days		\$1,150.00	\$748.96	\$401.04		
4710	Prin. Long Term Debt		\$75,000.00	\$75,000.00	\$0.00		
4715	Prin. Notes/Bonds		\$24,000.00	\$24,000.00	\$0.00		
4725	Int. Long Term Debt		\$53,810.00	\$53,810.00	\$0.00		
4730	Interest- T.A.N.		\$133,000.00	\$104,702.50	\$28,297.50		
4810	FICA		\$25,088.00	\$25,424.06		\$336.06	
4820	Insurance		\$76,307.00	\$61,774.83	\$14,532.17		
4825	Mass Withholding		\$0.00	\$78.89	\$0.00	\$78.89	
4830	Unemployment Comp.		\$2,462.00	\$1,176.22	\$1,285.78		
Totals		\$2,945.00	\$1,509,108.00	\$1,392,917.69	\$140,253.60	\$21,118.29	\$2,594.39



1988 COMPARATIVE STATEMENT

Articles	1988 Carryover	1988 Appropriation	Expended	Balance	1989 Carryover
Maple Ave	\$2,662.92		\$0.00	\$2,662.92	
Town Road Study	\$937.00		\$902.64	\$34.36	
New Town Hall Cap	\$20,163.74		\$12,260.56	\$7,903.18	\$7,903.18
Land - Academy Ave	\$305.70		\$34.00	\$271.70	
Sunset Drive	\$29,728.00		\$0.00	\$29,728.00	
Headstone Repairs	\$920.00		\$0.00	\$920.00	\$920.00
Cemetery Development	\$7,250.00		\$7,250.00	\$0.00	
Northeast Cont.	\$62.40		\$62.40	\$0.00	
Library/FD Parking	\$700.00		\$0.00	\$700.00	
Kimball House Roof	\$15,000.00		\$14,680.00	\$320.00	
Police Dispatch	\$767.93		\$735.00	\$32.93	
Artesian Well	\$7,102.10		\$10,906.90	(\$3,804.80)	
Kennels	\$4,661.00		\$89.95	\$4,571.05	\$4,571.05
Salem Road	\$1,712.74		\$0.00	\$1,712.74	\$1,712.74
Scottsdale Road	\$15,220.82		\$0.00	\$15,220.82	
Hilldale Avenue	\$6,994.50		\$1,067.00	\$5,927.50	
Town Garage Pad	\$25,000.00		\$13,393.79	\$11,606.21	\$11,606.21
Full Time Police Officer		\$21,000.00	\$18,098.07	\$2,901.93	
FD Master Plan		\$15,000.00	\$6,083.15	\$8,916.85	\$8,916.85
FD Capital Reserve		\$45,000.00	\$45,000.00	\$0.00	
Revaluation		\$90,000.00	\$8,649.00	\$81,351.00	\$81,351.00
Restore Hearse House		\$2,500.00	\$2,500.00	\$0.00	
Kimball Burglar Alarm		\$1,000.00	\$0.00	\$1,000.00	\$1,000.00
Kimball Landscaping		\$2,200.00	\$2,100.00	\$100.00	\$100.00
Guard Rails		\$11,050.00	\$11,050.00	\$0.00	
Land Acquisition		\$80,000.00	\$0.00	\$80,000.00	\$80,000.00
Computers		\$22,700.00	\$17,069.84	\$5,630.16	\$5,630.16
Women's Resource Center		\$264.00	\$264.00	\$0.00	
Cable TV		\$5,000.00	\$0.00	\$5,000.00	\$5,000.00
Hemlock Hts Engineering		\$3,000.00	\$1,699.42	\$1,300.58	
Totals	\$139,188.85	\$298,714.00	\$173,895.72	\$264,007.13	\$208,711.19

1988 REPORT OF TRUST FUND AND CAPITAL RESERVES

			PRINCIPAL				INTEREST			
			How	Balance	New Fds	Balance	Balance			Balance
	Name of Trust Fund	Purpose	Invested	Beg. Year	Created	End Year	Beg Year	Income	Expended	End Year
07/07/04	William E Todd	Perpetnal	25003249	\$0.00	\$0.00	\$0.00	\$122.18	\$7.59	\$3.66	\$126.11
03/16/08	Sarah E Knight	Care	25003249	\$0.00	\$0.00	\$0.00	\$25.67	\$1.59	\$3.66	\$23.60
03/27/28	William B Thomas	"	25003249	\$0.00	\$0.00	\$0.00	\$31.16	\$1.94	\$3.66	\$29.44
09/24/35	Jay M Goodrich	"	25003249	\$0.00	\$0.00	\$0.00	\$79.60	\$4.94	\$3.66	\$80.88
06/11/37	Sawyer & Cross	"	25003249	\$0.00	\$0.00	\$0.00	\$6.21	\$0.39	\$3.66	\$2.94
11/18/32	R & E Sawyer	"	25003249	\$0.00	\$0.00	\$0.00	\$11.70	\$0.73	\$3.66	\$8.77
05/11/38	Eastman & Bartlett	"	25003249	\$0.00	\$0.00	\$0.00	\$74.08	\$4.60	\$3.66	\$75.02
08/01/39	Emma F Greenough	"	25003249	\$0.00	\$0.00	\$0.00	\$24.61	\$1.53	\$3.66	\$22.48
05/27/43	George W Wason	"	25003249	\$0.00	\$0.00	\$0.00	\$171.17	\$10.63	\$3.66	\$178.14
05/27/46	George P Dow	"	25003249	\$0.00	\$0.00	\$0.00	\$327.31	\$20.33	\$3.66	\$343.98
09/03/46	Cyrus P Densmore	"	25003249	\$0.00	\$0.00	\$0.00	\$202.53	\$12.58	\$3.66	\$211.45
07/25/49	Perkins Fund	"	25003249	\$0.00	\$0.00	\$0.00	\$45.35	\$2.82	\$3.66	\$44.51
03/01/52	Rich Fund	"	25003249	\$0.00	\$0.00	\$0.00	\$49.75	\$3.09	\$3.66	\$49.18
05/02/62	J W Pettengill	"	25003249	\$0.00	\$0.00	\$0.00	\$120.17	\$7.47	\$3.66	\$123.98
02/18/60	Mable O Wason	"	25003249	\$0.00	\$0.00	\$0.00	\$77.79	\$4.83	\$3.66	\$78.96
10/04/62	Arthur H Bunting	"	25003249	\$0.00	\$0.00	\$0.00	\$11.23	\$0.70	\$3.66	\$8.27
06/29/24	Elizabeth C Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$556.74	\$34.59	\$3.66	\$587.67
05/14/33	P & E Heald	"	25003249	\$0.00	\$0.00	\$0.00	\$21.38	\$1.33	\$3.66	\$19.05
12/06/35	Mary G Marble	"	25003249	\$0.00	\$0.00	\$0.00	\$77.19	\$4.80	\$3.66	\$78.33
10/07/63	Laura A Richmond	"	25003249	\$0.00	\$0.00	\$0.00	\$1,084.56	\$67.37	\$3.66	\$1,148.27
11/24/64	Mable C Noyes	"	25003249	\$0.00	\$0.00	\$0.00	\$83.57	\$5.19	\$3.66	\$85.10
04/22/65	Arthur Plourde	"	25003249	\$0.00	\$0.00	\$0.00	\$206.53	\$12.83	\$3.66	\$215.70
08/17/70	W & L Hazlett	"	25003249	\$0.00	\$0.00	\$0.00	\$63.60	\$3.95	\$3.66	\$63.89
03/23/52	Greenleaf Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$604.46	\$37.55	\$3.66	\$638.35
09/01/12	Carolyn Upton	"	25003249	\$0.00	\$0.00	\$0.00	\$43.31	\$2.69	\$3.66	\$42.34
10/06/12	Mary M Tolman	"	25003249	\$0.00	\$0.00	\$0.00	\$60.29	\$3.75	\$3.66	\$60.38
06/30/27	Susan E Page	"	25003249	\$0.00	\$0.00	\$0.00	\$34.76	\$2.16	\$7.73	\$29.19
07/08/30	Moses B Stevens	"	25003249	\$0.00	\$0.00	\$0.00	\$79.79	\$4.96	\$3.66	\$81.09
05/05/51	Tilton & Gentis	"	25003249	\$0.00	\$0.00	\$0.00	\$77.48	\$4.81	\$3.66	\$78.63
05/22/44	Samuel Smith	"	25003249	\$0.00	\$0.00	\$0.00	\$28.42	\$1.77	\$3.66	\$26.53
02/07/49	Ada Whitaker	"	25003249	\$0.00	\$0.00	\$0.00	\$95.77	\$5.95	\$3.66	\$98.06
03/15/49	CB & CS Wason	"	25003249	\$0.00	\$0.00	\$0.00	\$23.06	\$1.43	\$7.35	\$17.14
03/22/49	James P Lucy	"	25003249	\$0.00	\$0.00	\$0.00	\$28.28	\$1.76	\$3.66	\$26.38
05/28/49	Edgar F Shannon	"	25003249	\$0.00	\$0.00	\$0.00	\$21.68	\$1.35	\$3.66	\$19.37
01/30/50	Minna Weeks	"	25003249	\$0.00	\$0.00	\$0.00	\$48.24	\$3.00	\$3.66	\$47.58
10/22/56	ET & M Tuthill	"	25003249	\$0.00	\$0.00	\$0.00	\$54.11	\$3.36	\$3.66	\$53.81
03/27/59	Benjamin O Wood	"	25003249	\$0.00	\$0.00	\$0.00	\$41.10	\$2.55	\$3.66	\$39.99
06/24/63	Vivian George	"	25003249	\$0.00	\$0.00	\$0.00	\$5.18	\$0.32	\$3.66	\$1.84
01/17/68	Stephen M Wheeler	"	25003249	\$0.00	\$0.00	\$0.00	\$41.85	\$2.60	\$3.66	\$40.79
07/11/68	Bertha T Albree	"	25003249	\$0.00	\$0.00	\$0.00	\$111.72	\$6.94		\$118.66
12/09/68	George H Wason	"	25003249	\$0.00	\$0.00	\$0.00	\$187.88	\$11.67	\$3.66	\$195.89
07/08/69	M & U Collins	"	25003249	\$0.00	\$0.00	\$0.00	\$43.12	\$2.68		\$45.80
02/19/70	C & M Kinney	"	25003249	\$0.00	\$0.00	\$0.00	\$7.79	\$0.48	\$3.66	\$4.61
12/08/70	Ross E Colcord	"	25003249	\$0.00	\$0.00	\$0.00	\$128.58	\$7.99	\$3.66	\$132.91
06/11/71	Barry B Tuttle	"	25003249	\$0.00	\$0.00	\$0.00	\$16.98	\$1.05	\$3.66	\$14.37

1988 REPORT OF TRUST FUND AND CAPITAL RESERVES

	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST			Balance End Year
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg Year	Income	Expended	
06/11/71	Benajmin H Steele	"	25003249	\$0.00	\$0.00	\$0.00	\$76.71	\$4.77	\$3.66	\$77.82
05/09/74	Lucien Remy	"	25003249	\$0.00	\$0.00	\$0.00	\$13.55	\$0.84	\$3.66	\$10.73
07/11/74	Robert A Klenner	"	25003249	\$0.00	\$0.00	\$0.00	\$28.84	\$1.79	\$3.66	\$26.97
12/30/76	Howard Richards	"	25003249	\$0.00	\$0.00	\$0.00	\$20.18	\$1.25	\$3.66	\$17.77
08/10/77	Walsh & Kingsley	"	25003249	\$0.00	\$0.00	\$0.00	\$176.06	\$10.94	\$3.66	\$183.34
01/11/78	Doersam & Scott	"	25003249	\$0.00	\$0.00	\$0.00	\$53.00	\$3.29	\$3.66	\$52.63
07/11/78	Ruth & Gerald Way	"	25003249	\$0.00	\$0.00	\$0.00	\$189.49	\$11.77	\$3.66	\$197.60
10/16/78	Levi Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$149.00	\$9.26	\$3.66	\$154.60
10/16/78	Robert L Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$155.66	\$9.67	\$3.66	\$161.67
11/24/78	Rod & Eva Mitton	"	25003249	\$0.00	\$0.00	\$0.00	\$132.77	\$8.25	\$3.66	\$137.36
01/23/79	Robert B Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$142.09	\$8.83	\$3.66	\$147.26
02/14/79	Wm & W Margeson	"	25003249	\$0.00	\$0.00	\$0.00	\$173.60	\$10.78	\$3.66	\$180.72
05/03/79	Norma Margeson	"	25003249	\$0.00	\$0.00	\$0.00	\$132.00	\$8.20		\$140.20
03/16/79	Gerald Danner	"	25003249	\$0.00	\$0.00	\$0.00	\$144.64	\$8.99	\$3.66	\$149.97
03/20/79	D & B Weehan	"	25003249	\$0.00	\$0.00	\$0.00	\$171.04	\$10.63	\$3.66	\$178.01
03/26/79	Chabot Family	"	25003249	\$0.00	\$0.00	\$0.00	\$123.87	\$7.69	\$7.35	\$124.21
03/26/79	Stephen Bezanson	"	25003249	\$0.00	\$0.00	\$0.00	\$137.27	\$8.53	\$3.66	\$142.14
07/17/79	F & M Hellmuth	"	25003249	\$0.00	\$0.00	\$0.00	\$184.80	\$11.48		\$196.28
09/17/79	R Wattie, Sr & Jr	"	25003249	\$0.00	\$0.00	\$0.00	\$107.90	\$6.70	\$3.66	\$110.94
09/17/79	MacEwen & Lamb	"	25003249	\$0.00	\$0.00	\$0.00	\$158.19	\$9.83	\$3.66	\$164.36
12/12/79	Marion Lang	"	25003249	\$0.00	\$0.00	\$0.00	\$171.45	\$10.65	\$3.66	\$178.44
05/30/80	Harold & Ann Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$161.06	\$10.01	\$3.66	\$167.41
09/21/81	Richard Parson	"	25003249	\$0.00	\$0.00	\$0.00	\$118.22	\$7.34	\$3.66	\$121.90
01/29/82	A F MacDonald	"	25003249	\$0.00	\$0.00	\$0.00	\$131.02	\$8.14		\$139.16
06/18/82	Wilbur R Woody, Jr	"	25003249	\$0.00	\$0.00	\$0.00	\$37.72	\$2.34	\$3.66	\$36.40
05/10/83	Mills & Timmons	"	25003249	\$0.00	\$0.00	\$0.00	(\$1.64)	(\$0.10)	\$3.66	(\$5.40)
10/21/83	Ruth G Campbell	"	25003249	\$0.00	\$0.00	\$0.00	\$50.22	\$3.12	\$7.35	\$45.99
10/31/85	Knights & Mackie	"	25003249	\$200.00	\$0.00	\$200.00	\$18.48	\$13.57	\$3.66	\$28.39
07/10/85	Sanford Carter	"	25003249	\$100.00	\$0.00	\$100.00	\$15.19	\$7.16	\$3.66	\$18.69
07/10/85	Robert Jenkins	"	25003249	\$100.00	\$0.00	\$100.00	\$7.28	\$6.66	\$3.66	\$10.28
06/11/86	Peasley Lot	"	25003249	\$100.00	\$0.00	\$100.00	\$6.80	\$6.63	\$3.66	\$9.77
01/07/87	William C Todd	Tn Poor	25003249	\$0.00	\$0.00	\$0.00	\$244.22	\$15.17		\$259.39
01/07/87	Whittaker Fund	Tn Poor	25003249	\$0.00	\$0.00	\$0.00	\$318.21	\$19.77		\$337.98
TOTALS				\$500.00	\$0.00	\$500.00	\$9,006.82	\$590.57	\$275.00	\$9,322.39
Ruth G Campbell PerCare				102003629	\$500.00	\$0.00	\$500.00	\$150.50	\$44.57	\$105.93
TOTALS				\$500.00	\$0.00	\$500.00	\$150.50	\$44.57		\$105.93
06/29/24	Elizabeth Clark	"	C.T.#1	\$1,000.00	\$0.00	\$1,000.00	\$710.19	\$125.43		\$835.62
10/07/63	Laura Richmond	"	C.T.#1	\$1,000.00		\$1,000.00	\$710.20	\$125.42		\$835.62
TOTAL - COMMON TRUST #1				\$2,000.00	\$0.00	\$2,000.00	\$1,420.39	\$250.85	\$0.00	\$1,671.24

1988 REPORT OF TRUST FUND AND CAPITAL RESERVES

Date	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		Balance End Year
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg Year	Income Expended	
05/27/46	George Dow	"	C.T.#2	\$500.00	\$0.00	\$500.00	\$354.95	\$62.72	\$417.67
07/04/04	William Todd	"	C.T.#2	\$250.00	\$0.00	\$250.00	\$177.69	\$31.36	\$209.05
TOTAL - COMMON TRUST #2				\$750.00	\$0.00	\$750.00	\$532.64	\$94.08	\$626.72
	Sawyer & Cross	"	C.T.#3	\$275.00	\$0.00	\$275.00	\$163.31	\$31.88	\$195.19
	Susan Page	"	C.T.#3	\$400.00	\$0.00	\$400.00	\$238.32	\$47.13	\$285.45
	SB & CB Mason	"	C.T.#3	\$160.00	\$0.00	\$160.00	\$94.42	\$18.02	\$112.44
	George Mason	"	C.T.#3	\$350.00	\$0.00	\$350.00	\$209.02	\$41.60	\$250.62
TOTAL - COMMON TRUST #3				\$1,185.00	\$0.00	\$1,185.00	\$705.07	\$138.63	\$843.70
	J M Goodrich	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.85	\$15.91	\$82.76
	Benjamin S Steele	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.85	\$15.91	\$82.76
	Tilton & Gentis	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.85	\$15.90	\$82.75
	Ada Whittaker	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.86	\$15.90	\$82.76
	Harry Tuttle	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.85	\$15.90	\$82.75
	James Lucy	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$66.85	\$15.90	\$82.75
TOTAL - COMMON TRUST #4				\$900.00		\$900.00	\$401.11	\$95.42	\$496.53
	Sara Knight	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	William B Thomas	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	Stephen M Wheeler	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.60	\$55.16
	Vivian George	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.60	\$55.16
	Benjamin O Wood	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	C & M Tuthill	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	Edgar Shannon	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.60	\$55.16
	Samuel Smith	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	Emma Greenough	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
	Perkins Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.60	\$55.16
	Rich Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.61	\$55.17
	Carolyn Upton	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.56	\$10.61	\$55.17
	Mary Tolman	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$44.57	\$10.60	\$55.17
TOTAL - COMMON TRUST #5				\$1,300.00		\$1,300.00	\$579.35	\$137.82	\$717.17
	Arthur H Bunting	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.08	\$167.12
	Eastman & Bartlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.08	\$167.12
	Mabel Mason	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.08	\$167.12
	Mabel Noyes	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.05	\$25.08	\$167.13
	Mary Marble	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.08	\$167.12
	Louise Hazlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.08	\$167.12
	Moses Stevens	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13



## 1988 REPORT OF TRUST FUND AND CAPITAL RESERVES

Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		
			Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg Year	Income Expended	Balance End Year
Minna Weeks	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
P & E Heald	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
Howard Richards	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
Robert Klenner	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
Lucien Remy	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
C & M Kinney	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
Bertha Albree	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
M & U Collins	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$142.04	\$25.09	\$167.13
TOTAL - COMMON TRUST #6			\$3,000.00		\$3,000.00	\$2,130.61	\$376.29	\$2,506.90
A F MacDonald	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Richard Parson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Harold & A Clark	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Marion Lang	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
W & N Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Norma Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Robert B Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
R & E Mitton	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Arthur Plourde	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Doersam & Scott	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Gerald & Ruth Way	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Walsh & Kingsley	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Robert L Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.69	\$31.81	\$165.50
Gerald E Danner	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.69	\$31.81	\$165.50
D & B Neehan	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.69	\$31.81	\$165.50
Chabot Family	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.80	\$165.50
P & M Hellmuth	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.80	\$165.50
Stephen Bezanson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.80	\$165.50
R Wattie Sr & Jr	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.80	\$165.50
MacEwen & Lamb	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Ross Colcord	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
George Mason	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Cyrus Densmore	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
J W Pettengill	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
Levi Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$133.70	\$31.81	\$165.51
TOTAL - COMMON TRUST #7			\$7,500.00		\$7,500.00	\$3,342.47	\$795.21	\$4,137.68
Wilbur R Woody, Jr	"	C.T.#8	\$300.00	\$0.00	\$300.00	\$115.49	\$31.60	\$147.09
Mills & Timmons	"	C.T.#8	\$100.00	\$0.00	\$100.00	\$38.63	\$10.52	\$49.15
R & E Sawyer	"	C.T.#8	\$200.00	\$0.00	\$200.00	\$76.99	\$21.09	\$98.08
TOTAL - COMMON TRUST #8			\$600.00		\$600.00	\$231.11	\$63.21	\$294.32

# 1988 REPORT OF TRUST FUND AND CAPITAL RESERVES

Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		
			Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg Year	Income	Balance End Year
TOTAL CEMETERY TRUST FUNDS			\$500.00		\$500.00	\$150.50	\$47.72	\$198.22
TOTAL CEMETERY TRUST FUNDS - C. T. - INCOME			\$500.00	\$0.00	\$500.00	\$9,006.82	\$590.57	\$9,322.39
TOTAL COMMON TRUSTS-PRINCIPAL			\$17,235.00		\$17,235.00	\$9,342.75	\$1,951.51	\$11,294.26
=====								
CEMETERY TOTAL			\$18,235.00	\$0.00	\$18,235.00	\$18,500.07	\$2,589.80	\$20,814.87
=====								

Name of Fund	Purpose	How Invested	PRINCIPAL				INTEREST			
			Balance Beg.Yr.	New Fds Created	Withdrawals	Expended	Balance End Year	Balance Beg of Yr	Income	Balance End of Yr.
William C Todd	Town Poor	123000891	\$1,000.00		\$0.00		\$1,000.00	\$494.09	\$129.98	\$624.07
Whittaker Fund	Town Poor	123000890	\$500.00		\$0.00		\$500.00	\$247.05	\$65.00	\$312.05
Revaluation	Cap.Res	291405751	\$50,000.00	\$0.00	\$0.00	\$0.00	\$50,000.00	\$2,544.70	\$4,066.50	\$6,611.20
Atk. Fire Dept.	Cap.Res	025000949	\$58,000.00	\$45,000.00	\$21,704.21		\$81,295.79	\$12,576.63	\$6,152.02	\$18,728.65
Atk. Fire Dept.	Cap.Res	1824609870	\$60,000.00		\$0.00	\$0.00	\$60,000.00	\$2,982.91	\$4,853.78	\$7,836.69
Atk. Fire Dept.	Cap.Res	192 Shrs. BankEast stock - No cash value - Stock received when mutual bank converted to Stock Bank								
TOTAL			\$169,500.00	\$45,000.00	\$21,704.21	\$0.00	\$192,795.79	\$18,845.38	\$15,267.28	\$34,112.66

## REPORT OF THE COMMON TRUST FUND INVESTMENTS

How Invested	PRINCIPAL			INTEREST			
	Balance Beg. Year	Additions	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
Plstw Co-op 2658	\$2,000.00	\$0.00	\$2,000.00	\$1,420.39	\$250.85		\$1,671.24
Plstw Co-op 2657	\$750.00	\$0.00	\$750.00	\$532.64	\$94.08		\$626.72
Plstw Co-op 2662	\$1,185.00	\$0.00	\$1,185.00	\$705.07	\$138.63		\$843.70
Plstw Co-op 2659	\$900.00	\$0.00	\$900.00	\$401.11	\$95.42		\$496.53
Plstw Co-op 2663	\$1,300.00	\$0.00	\$1,300.00	\$579.35	\$137.82		\$717.17
Plstw Co-op 2660	\$3,000.00	\$0.00	\$3,000.00	\$2,130.61	\$376.29		\$2,506.90
Plstw Co-op 2661	\$7,500.00	\$0.00	\$7,500.00	\$3,342.47	\$795.21		\$4,137.68
Plstw Co-op 1235	\$600.00	\$0.00	\$600.00	\$231.11	\$63.21		\$294.32
Plstw Co-op 3249	\$500.00		\$500.00	\$9,006.82	\$590.57	\$275.00	\$9,326.05
=====							
TOTALS	\$17,735.00	\$0.00	\$17,735.00	\$18,349.57	\$2,542.08	\$275.00	\$20,620.31
=====							

February 3, 1988

Board of Selectmen  
Town of Atkinson, New Hampshire

We have examined the general purpose financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1987, and have issued our report thereon dated February 3, 1988. As part of our examination, we made a study and evaluation of the Town's system of internal accounting control to the extent we considered necessary solely to determine the nature, timing, and extent of our auditing procedures. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole, and we do not express such an opinion.

However, during our examination we became aware of several matters that, while not involving material weaknesses in internal accounting control, are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. A separate report dated February 3, 1988 contains our report on material weaknesses in internal accounting control. This letter does not affect our report dated February 3, 1988, on the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1987.

We have already discussed these comments and suggestions with various Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform additional study of these matters, or to assist you in implementing the recommendations.

The purpose of this letter is to provide constructive and meaningful recommendations to you.

We would like to acknowledge the assistance extended to us by Town personnel during the course of our examination.

#### STATUS OF PRIOR RECOMMENDATIONS

##### ACCOUNTING PERSONNEL

Last year we recommended that the Board of Selectmen make the position of Town bookkeeper a full time position because of the added duties and responsibilities of that position. We are pleased to report that our recommendation was implemented during the current audit period.

##### PURCHASE ORDERS

The Town's accounting system requires the issuance of purchase orders for all non-payroll related expenditures. During the course of our prior examination, we noted that several of the purchase orders were prepared after the invoice was received or for regular recurring expenditures such as monthly electric and telephone bills. Our current examination noted that this practice continues to be present. We find this practice to be extremely cumbersome, counterproductive and diminishes the effectiveness of the purchase order system. We are in the process of working with the Board of Selectmen in the development of alternative procedures in this important area.

##### CASH REGISTER

Last year we recommended that the Town Clerk's office purchase a cash register to improve controls over cash receipts in that office. We are pleased to report that the cash register was purchased and is currently operating in that department.

## KIMBALL LIBRARY ACCOUNTING

As discussed in our previous letter to the Board of Selectmen, it has been necessary for us to spend additional time to analyze the several special purpose checking and savings accounts maintained by the library trustees so we can prepare complete financial reports for the Kimball Library. We recommend that the library trustee treasurer consider the consolidation of the various accounts to one interest bearing checking account with separate accounting for each restricted source of funds. We have discussed this problem with the new library treasurer and are hopeful that we can see improvement in this area next year.

We want to commend the library trustees for the transfer of the accounting responsibilities to the Town bookkeeper for general fund library appropriations. We believe that this will relieve the record-keeping burden on the library trustee treasurer in the future.

## CURRENT RECOMMENDATIONS

### PURCHASE OF MICRO-COMPUTERS

It came to our attention that the 1988 budget includes a special warrant article to purchase several micro computers for various Town departments. We commend the Board and the Budget Committee for their action in this area. We believe that the cost of computer hardware and software is now extremely reasonable and within reach of municipalities such as the Town of Atkinson. While the purchase of micro-computers will not reduce the cost of Town operations, we believe that the proper use of microcomputers can improve efficiency and assist Town officials in the management of financial and data base information in the future. However, with the purchase of any computer system, we recommend extreme caution in the purchase and installation of financial software packages. Over the past several years, we have become aware of several communities which have purchased microcomputer systems and financial accounting software which did not meet their needs and expectations. The Town's financial system is the cornerstone of good financial management and it is critical that financial reporting systems be complete and accurate. Many of the failures of prior systems can be directly attributed to lack of understanding of municipal accounting needs, miscommunication between the vendor and the Town, insufficient training time allocation, lack of properly trained accounting personnel and efforts by the Town to purchase "low cost" software. In every case, it has been the Town which has suffered additional costs to reconstruct records or purchase alternative software. We would be most pleased to assist you in the purchase, acquisition or evaluation of computer software in this area.

### PROCEDURES MANUAL

We are pleased to report that the Board of Selectmen is in the process of implementing a financial procedures manual to standardize current operating procedures and responsibilities within the Town.

### PAID INVOICE FILES

We noted that during the current examination, several invoices relating to the construction of the new Town Hall were unavailable. It was necessary for the Town Bookkeeper to contact the buildings need committee to obtain the invoices selected in our testing procedures. We strongly recommend that all paid invoices not be permitted to be taken out of the Town Hall. If necessary, copies can be made for use by other interested parties.

### MANUAL CHECKS

We continue to note that the Town bookkeeper is required to prepare an unusually high number of manual checks which requires substantial duplication of effort to record them in the current accounting system. We recommend that the Board of Selectmen take steps to restrict the number of manual checks which can be issued in the future.



# DETAILED STATEMENT OF EXPENDITURES

## Town Officers' Salaries

1988 Appropriation \$ 67,138.00

### Summary of Expenditures:

R. Stork, Selectman	\$ 312.50	
B. Snicer, Selectman	1,875.03	
F. Polito, Selectmen Chairman	2,187.50	
J. DeRosa, Selectman	1,500.03	
J. Cole, Selectmen's Assistant	22,620.00	
R. Cole, Selectmen's Clerk	3,234.13	
H. Woodlock, Selectmen's Clerk	332.75	
H. Weymouth, Selectmen's Clerk	91.00	
M. Turell, Treasurer	1,000.00	
J. Rafferty, Asst. Treasurer	300.00	
S. LeVallee, Bookkeeper	14,274.22	
L. Plante, Bookkeeper	1,388.00	
J. Anastasi, Tax Collector	8,412.00	
E. Zaremba, Dep. Tax Collector	1,702.50	
C. Ladd, Town Forester	300.00	
DiPrete.Marchionda, Town Engineer	1,080.00	
NHMA, Prof. Consultant	<u>1,200.00</u>	
1988 Expenditures		<u>- \$61,809.66</u>
Balance		\$ 5,328.34

## Town Officers' Expenses

1987 Accounts Payable	\$ 298.41	
1988 Appropriation	<u>37,650.00</u>	
1988 Operating Budget		\$37,948.41

### Summary of Expenditures:

Public Officials' Bond	\$ 958.00
Tax Collector's Conference	331.40
RSA Updates	17.20
Office Supplies	2,325.79
Carey, Vachon & Clukay, Auditors	7,763.00
Ropes & Gray, TANS	881.52
BankEast, TANS	1,095.30
C. Ladd, Tax Mapping	966.00
Tax Maps	433.07
Legal Notices	677.82
Postage	2,338.25
Timberlane Computer	1,044.75
Printing & Binding	2,264.94

Micro Filming	402.80		
Service Contracts	1,912.00		
Mileage	147.80		
Equipment Repairs	39.11		
Association Dues	1,408.61		
Miscellaneous	188.00		
Health Insurance	2,829.17		
New Equipment	<u>60.44</u>		
1988 Expenditures		\$28,084.97	
Refunds		<u>- 422.60</u>	
Less Net 1988 Expenditures			<u>-\$27,662.37</u>
Balance			\$10,286.04

#### Town Clerk's Office

1987 Accounts Payable	\$ 14.00	
1988 Appropriation	<u>35,423.00</u>	
1988 Operating Budget		\$35,437.00

#### Summary of Expenditures:

L. Jette, Town Clerk	\$16,323.50		
J. Edgecomb, Deputy Clerk	1,664.38		
R. LaFontaine, Deputy Clerk	6,525.25		
K. Poirier, Clerk	1,627.25		
C. Johnston, Clerk	935.25		
Town Clerk's Conference	390.58		
Office Supplies	923.62		
Communications	900.64		
Microfilm	190.95		
Service Contracts	632.50		
Mileage	17.80		
Association Dues	62.00		
Health Insurance	1,016.40		
New Equipment	<u>1,592.19</u>		
1988 Expenditures		\$32,802.31	
Refund		<u>- 2.00</u>	
Less Net 1988 Expenditures			<u>-\$32,800.31</u>
Balance			\$ 2,638.69

#### Election and Registration

1987 Accounts Payable	\$ 25.00	
1988 Appropriation	<u>5,615.00</u>	
1988 Operating Budget		\$5,640.00

Summary of Expenditures:

J. Herlihy, Moderator	\$199.96
Supervisors:	
S. Stork, Chairman	229.97
M. MacDonald	179.97
S. Malone	179.97
Ballot Clerks:	
D. Austin	50.00
T. Enos	80.00
M. Mackie	40.00
B. Rollins	65.00
B. George	70.00
M. Marino	20.00
D. Graczyk	10.00
S. Garrant	20.00
G. Dodge	10.00
Counters:	
L. Adams	30.00
J. Anastasi	40.00
G. Doughty	30.00
J. DeRosa	20.00
M. Derosa	30.00
V. Morelli	10.00
D. Menier	40.00
D. Menier	10.00
M. Stasio	30.00
N. Honor	10.00
R. Bailey	10.00
L. Jette	30.00
J. Palasma	10.00
D. Morse	20.00
L. Marchand	10.00
J. Murphy	40.00
C. Pope	20.00
B. George	20.00
L. Creasey	10.00
M. Malone	10.00
D. Hollenbeck	20.00
R. Stork	20.00
J. Cole	10.00
B. Snicer	20.00
D. Weymouth	10.00
L. Plante	10.00
C. Barney	10.00
A. Barney	10.00
G. Dodge	10.00
J. Allard	10.00
J. Rafferty	10.00
J. Rafferty	10.00

M. Murphy	10.00
D. Byers	10.00
J. Lachance	10.00
J. Miller	10.00
D. Lippold	5.00
C. Johnston	10.00
C. Cole	10.00
N. Kenly	10.00
S. Dowd	10.00
M. Hanlon	10.00
S. Kleiner	10.00
S. Garrant	30.00
G. Morelli, Town Meeting Setup	250.00
Office Supplies	136.75
Food	359.53
Communication	28.05
Computer Services	22.00
Printing	1,292.34
New Equipment	47.49

1988 Expenditures	
Balance	

\$ 3,986.03
\$ 1,653.97

#### Cemeteries

1988 Appropriation

\$11,823.00

#### Summary of Expenditures:

Sexton, E. Stewart	\$ 2,660.50
Labor:	
D. Gilbertson	174.00
J. Holbrook	96.00
D. Stewart	120.00
B. Rossetti	72.00
G. Scanlon	18.00
G. Scanlon	18.00
D. Hollenbeck	354.00
J. Stewart	93.00
J. Newnan	66.00
D. Pallaria	138.00
S. Fairfield	81.00
Minor Equipment	109.88
Loam	251.00
Contract Labor & Equipment:	
E. Stewart	2,022.50
R. Stewart	250.00
Professional Services:	
E. Stewart	2,325.00
DiPrete.Marchionda	90.00
Fairview Land Survey	1,300.00

Gas & Oil	76.23	
Equipment Maintenance	163.64	
Care of Grounds	<u>172.39</u>	
Less 1988 Expenditures		- <u>\$10,651.14</u>
Balance		\$ 1,171.86

#### Town Hall

1987 Accounts Payable	\$ 607.15	
1988 Appropriation	<u>16,950.00</u>	
1988 Operating Budget		\$17,557.15

#### Summary of Expenditures:

C. Garvey	\$ 40.00	
C. McCarthy	236.00	
D. Consentino	7.00	
ServiceMaster	4,122.00	
Food	869.93	
Household Supplies	331.83	
Miscellaneous	108.09	
Professional Services	923.00	
Electricity	7,367.98	
Telephone	1,928.54	
New Equipment	108.95	
Equipment Repairs	<u>98.30</u>	
1988 Expenditures	\$16,141.62	
Less Refund	<u>17.80</u>	
Less Net 1988 Expenditures		- <u>\$16,123.82</u>
Balance		\$ 1,433.33

#### General Government Buildings

1987 Accounts Payable	\$ 1,502.00	
1988 Appropriation	<u>14,049.00</u>	
1988 Operating Budget		\$15,551.00

#### Summary of Expenditures:

Building Materials & Supplies	\$ 1,869.49	
Other Professional Services	6,389.52	
Building Repairs & Labor	1,658.25	
Pest Control	<u>125.00</u>	
1988 Net Expenditures	\$10,042.26	
Less Refund	<u>32.16</u>	
Less Net 1988 Expenditures		<u>\$10,010.10</u>
Balance		\$ 5,540.90

### Appraisals

1988 Appropriation \$ 7,500.00

#### Summary of Expenditures:

JSL Services	<u>\$ 7,590.00</u>	
Less 1988 Net Expenditures	\$ 7,590.00	
Over Expenditure	\$	90.00

### Historic District Commission

1988 Appropriation \$ 900.00

#### Summary of Expenditures:

Legal Notice	<u>\$ 12.30</u>	
Less 1988 Expenditures	\$ 12.30	
Balance		887.70

### Planning Board

1987 Accounts Payable	\$ 597.77	
1988 Appropriation	<u>23,930.00</u>	
1988 Operating Budget		\$24,527.77

#### Summary of Expenditures:

E. Galvin, Clerk	\$ 424.00	
S. Garvey, Secretary	10,207.78	
Education & Conferences	\$ 252.75	
Office Supplies	324.48	
Public Notices	1,205.03	
E. Shore, Leg. Consultant	3,484.10	
DiPrete.Marchionda	737.08	
Printing	443.65	
Communications	2,183.72	
Recording Fees	345.45	
Mileage	<u>16.00</u>	
1988 Expenditures	19,625.94	
Less Refund	<u>22.04</u>	
Less 1988 Net Expenditures		<u>\$19,603.90</u>
Balance		\$ 4,923.87

### Board of Adjustment

1988 Appropriation \$ 4,444.00

# **TOWN WARRANT BUDGET**



# T O W N   W A R R A N T

## State of New Hampshire

To the Inhabitants of the Town of Atkinson in the County of Rockingham in said State qualified to vote in Town Affairs:

You are hereby notified ~~to meet at~~ the Atkinson Town Hall on Tuesday, the fourteenth day of March next at ten o'clock in the forenoon to act upon the articles required to be voted on by official ballot. By vote of the Selectmen, the polls for the meeting will remain open from ten o'clock in the forenoon until seven o'clock in the afternoon.

All voters are further notified to meet at one o'clock in the afternoon on the eighteenth day of March, 1989, at the Dyke Auditorium of the Atkinson Academy to act on all other articles in this warrant.

ARTICLE 1. To choose all necessary Town Officers for the coming year.

ARTICLE 2. "Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance?"

This amendment would change current regulations which apply to the Town Center/Historic District in five ways.

1. It removes, as uses permitted by special exception by the Board of Adjustment, retail store, business office, personal service establishment, commercial parking, and other neighborhood retail business.
2. It changes, from uses permitted by special exception to uses generally permitted, religious institution, community center, private club, funeral home, and enclosed storage.
3. It adds, as uses generally permitted, wildlife refuge, cemetery, professional office, tearoom/coffeeshop, and a maximum of two convenience stores.
4. It requires all business to be conducted inside a building.
5. It identifies all uses which require either the approval of the Historic District Commission or the Planning Board before a building permit can be issued.

ARTICLE 3. "Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance?"

This amendment would change the current regulation for defining and mapping the characteristics of all soils on land proposed for building purposes in three ways.

1. It uses the High Intensity Soil Map Standards developed by the Society of Soil Scientists of Northern New England as the primary method for designating soils and continues to use U.S. Soil Conservation Service mapping procedures for reference.
2. It requires State-certified soils scientists to conduct an on-site investigation of land in all cases.
3. It requires maps and/or reports indicating the location of all wetland boundaries within the land proposed for improvement and all vegetation and natural features existing for a distance of 100 feet beyond said land.

ARTICLE 4. "Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance?"



This amendment would allow the Board of Adjustment to grant an exception to requirements for merging substandard, adjacent lots under the same ownership for zoning purposes, provided each lot in question can meet the following requirements:

1. It was legally a lot of record prior to June 1978.
2. It is located in a subdivision, 80% of which has already been developed.
3. It consists of at least one acre of buildable land.
4. It has 150 feet of road frontage.
5. It meets all public health and welfare requirements addressed in local and state zoning, water supply, and sewage disposal ordinances.

ARTICLE 5. "Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance?"

This amendment would remove a conflict in current regulations regarding the percentage of low-moderate income housing that must be proposed in a cluster development before an increase in the allowed number of dwelling units may be granted. It raises the percentage from 20% to 30% in order to have the percentage correspond with a similar requirement found elsewhere in the ordinance.

ARTICLE 6. "Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance?"

This amendment would restate the total number of acres required before a tract of land in a residential district would be eligible for rural residential cluster development. It requires at least 10 acres of land before a cluster of one-family homes can be built; at least 20 acres before a cluster consisting of one- and two-family homes can be built; and at least 30 acres before a cluster consisting of single-, two-, three-, and four-family dwelling units can be built.

ARTICLE 7. "Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town building code?"

This amendment would call for a one-hour fire resistance rating on materials used for the construction of partitions and doors which are common elements separating a residential structure from a garage attached to it. When such doors are located in remote areas, self-closing capability may also be required. Attached garages which have approved sprinkler systems installed in them are exempt from the regulation requirements.

ARTICLE 8. "Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town building code?"

This amendment would require the Building Inspector to receive a Certificate of Approval from the Historic District Commission before issuing a permit for building activity taking place in the Historic District (Town Center).

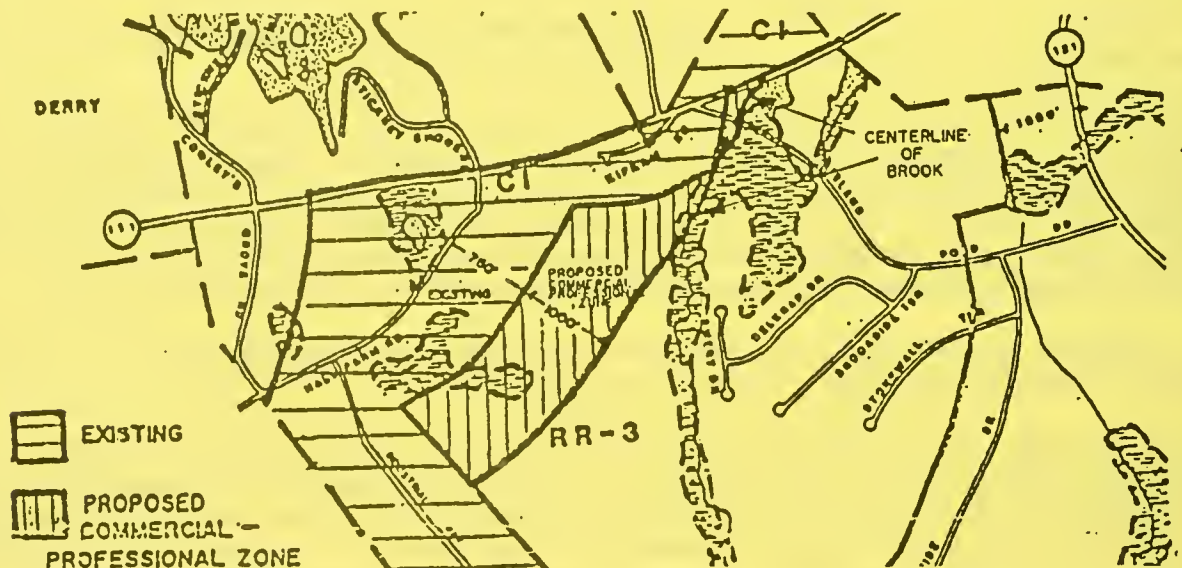
ARTICLE 9. "Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town historic district ordinance?"

This amendment would designate the office of the Building Inspector as the place where Historic District Commission applications for Certificates of Approval for building activity in the Historic District are available.

ARTICLE 10. "Are you in favor of the adoption of Amendment 9 as proposed by petition of the voters of this town for the zoning ordinance?"

This amendment would establish a Commercial-Professional District in the northwest corner of the Town. It would be adjacent to an existing Commercial-Industrial District located in the Hall Farm Road-Kipkam Road-Route 111 area and would extend in an easterly direction for a maximum distance of 1,000 feet into land currently designated as a Rural-Residential 3-Acre District. Permitted uses would consist of business and professional office space, interior warehouse storage, light manufacturing, small-scale wholesale and retail enterprises, and shopping and service establishments.

"Establish a Commercial Professional district, to be referenced in Article II, Paragraph #1 (Section Z200:1), as shown: Commercial - Professional. This district allows for the establishment of business and professional office space, enterprises, along with shopping and service opportunity locations. This zone is created to accommodate the present outgrowth of home businesses and to establish an area necessary to support the existing need for low impact services."



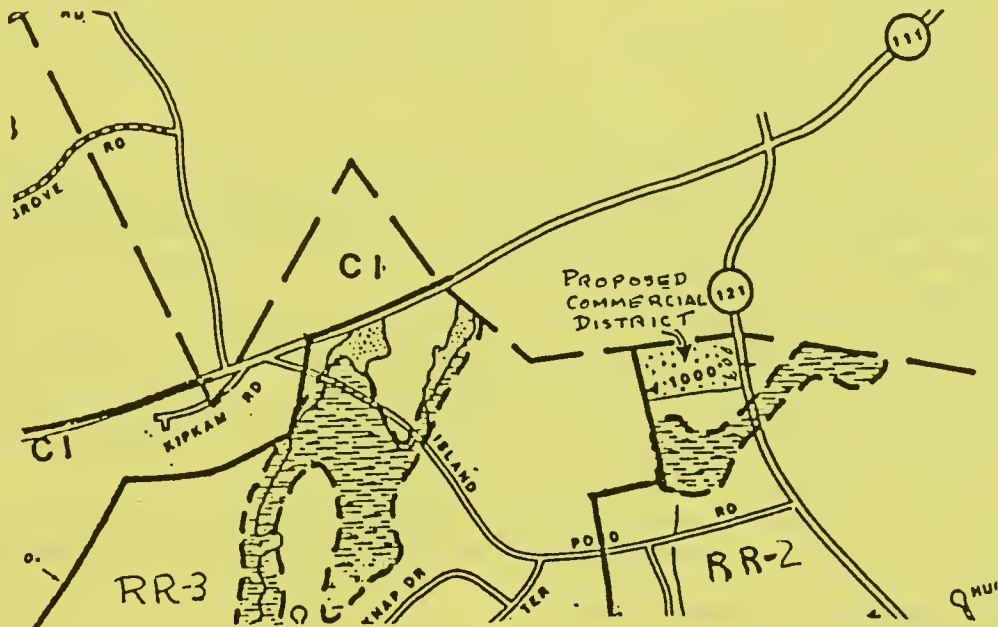
Recommended by the Planning Board

ARTICLE 11. "Are you in favor of the adoption of Amendment No. 10 as proposed by petition of the voters of this town for the town zoning ordinance?"

This petition would establish an additional Commercial District on land which is bounded on the East by Route 121, the North by the Atkinson/Hampstead Town Line, the West by the present boundary line of the Rural Residential 3-Acre District, and the South by a line located 600 feet South of and parallel to the Hampstead/Atkinson Town Line and running from East to West for 1,000 feet, said land currently in the Rural Residential 2-Acre District.

Petition: "Pursuant to RSA 675:4, the undersigned voters of and in the Town of Atkinson hereby petition the Town to amend the Zoning Map (Section 210:1) to provide for an additional small, commercial ("C") Zone to be delineated as follows:

Bounded on the East by Route 121; bounded on the North by the Atkinson/Hampstead Town line; bounded on the West by the present boundary of the "RR-3" Zone; bounded on the South by a line 600 feet South of and parallel to the Hampstead/Atkinson Town line."



Not Recommended by the Planning Board

ARTICLE 12. "Are you in favor of the adoption of Amendment No. 11 as proposed by petition of the voters of this town for the town zoning ordinance?"

This petition would establish a Sports Complex/Residential District (SPCR) on land lying south of Providence Hill Road, west of North Broadway, north of the Haverhill and Salem Town Lines, east of the Salem Town Line, and currently in the Town Residential 2-Acre District. The amendment would allow non-residential uses in rural cluster residential developments in the district provided the developments consisted of a minimum of 300 acres; and it would limit such uses to sports facilities, food service facilities, a bank branch, one 2,000 square-foot convenience store, one professional buildings, and personal service shops occupying a total sales area of 6,000 square feet. It would allow an increase in the number of residential dwelling units over and above the normal density allowed in the district provided both of the following requirements can be met:

1. A public or community water system and sewage treatment plan can be installed.
2. Occupancy of the dwelling units will be limited to adults over 45 years of age.

The amendment also defines the requirements for transfer of ownership of non-residential properties, commits all open space to be so designated and to be maintained as such forever, limits non-residential development to no more than 25% of the total acreage of a development, and subjects non-residential uses to the requirements of all applicable sections of the town's ordinances and regulations.



By Petition: "Recognizing that some special uses cannot and should not be allowed in all districts of Town, but recognizing that the Town and the undersigned hereby petition to amend the Atkinson Zoning ordinance (This amendment would modify the Zoning Ordinance Map of March 12, 1985) to allow for a sports complex district in the southwestern corner of the Town to serve the residents of Atkinson and the region, by adding the following Sections to the town's Zoning Ordinance:

620. Sports Complex/Residential District ("SPCR"). All of the land lying south of Providence Hill Road; west of North Broadway, and north of the Haverhill and Salem Town Lines and east of the Salem Town Line shall be known as the Sports Complex/Residential District.

620:1 To provide for recreational/sports amenities and other public and common facilities that would otherwise be provided under conventional land development procedures, limited non-residential uses shall be allowed in cluster developments located within the SPCR District which contain a minimum of 300 acres when included as part of the initial cluster application and provided they meet the requirements contained in this Section.

620:2 Tracts for non-residential use shall be delineated and legally described by metes and bounds and shall be shown on a site plan to be recorded in the Rockingham County Registry of Deeds upon approval by the Atkinson Planning Board.

620:3 Non-residential uses shall be limited to the following privately-owned or publicly-owned commercial use designated to serve the community at large with the following amenities:

a. Sports facilities such as golf courses, health clubs and recreational and related facilities, but specifically excluding activities designed as spectator sports;

b. Food service facilities;

c. Bank (branch);

d. One convenience store (2,000 sq. ft. maximum);

e. One professional building;

f. Personal service shops (6,000 sq. ft. total area).

620:4 Non-residential tracts shall be exempted from the requirements of Sections Z600:17 unless such tracts are transferred by legal title to parties described in Section 620:5a(1) and (2) below.

620:5 (a) All abutting designated open space areas which are submitted by the applicant as part of, or in conjunction with a proposed rural residential cluster development shall be included in calculations for meeting the requirements for open space, buffers, and dwelling unit density as specified in Section Z600.

(b) In order to provide for private, non-subsidized adult and retirement housing alternatives and where public or community water systems, and municipal, public or community sewage treatment plans and services are available, the residential density within a residential sports complex project shall be calculated on the basis of a one acre lot per four bedroom dwelling unit, provided that the developer records restrictive covenants insuring that any increase in the density permitted hereunder over the normal zone density shall be limited to adults defined as persons over 45 years of age.

(c) For purposes of this ordinance "sewerage treatment plans and services" are defined as those facilities and works which treat raw sewerage in a manner such that the water leaving such facilities is of a quality that it meets the requirements and standards set by the State of New Hampshire Water Supply and Pollution Control Commission for use in irrigation of lawns and fairways.

620:6 All open space, outdoor recreational areas, including golf courses, and

enclosed recreational facilities which are used to support commercial enterprises shall be held by the owners of such enterprises and shall be subject to the following conditions:

(a) All areas shall be held by the developer unless and/or until ownership and obligatory management of a designated tract, or any defined increment of it, is transferred by legal title and held by one or more of the following entities:

(1) In common, by all property owners within the tract, or portion of it to be transferred, in accordance with tenancy-in-common requirements set forth in Section 2600:17 of this ordinance.

(2) In common, by all owners of the abutting residential tract(s) in accordance with Section 2600:17 of this ordinance.

(3) By the Town of Atkinson which may at any time accept dedication of any space for perpetual public use and maintenance.

(4) By a non-profit organization whose members undertake the cost of maintaining or operating the outdoor recreational area or enclosed facility.

(5) By a privately- or publicly-held organization whose performance is guaranteed by recorded covenants running with the land to ensure operation and maintenance of the outdoor recreational areas and indoor facilities in accordance with the site plan. Such recorded covenants shall be enforceable by the Town of Atkinson.

(b) Land designated as non-residential open space and/or non-residential outdoor recreational area shall meet the following requirements:

(1) It shall be covenanted in perpetuity as open space.

(2) It shall be held by the owner(s) or successors in interest of the enterprise(s) for which said land use is used.

(3) It shall be permanently maintained for purposes of public or private recreation, conservation, park of public easements, water and sewerage systems and of agriculture.

(4) It shall be integrated with the residential segment(s) of the cluster development although the units need not front directly on such land.

(c) All agreements, deed restrictions and methods of management of the land shall be approved by the Planning Board to ensure their compliance with the requirements of this section.

620:7 Site requirements shall include, but not be limited to, the following:

(a) No more than eight percent (8%) of the total tract area of the cluster development shall be allotted to the siting of non-residential buildings, and no more than twenty five percent (25%) thereof (i.e., 25% of said eight percent (8%)) shall be occupied by the foundation footprints of the non-residential buildings themselves.

(b) Non-residential buildings shall be architecturally compatible with residential structures within the development.

(c) Non-residential uses shall have access from an interior road in the development, shall be separated from residential areas by adequate visual screening and landscaping buffers, and shall be set back as follows:

(1) Front: No structure or parking area shall be closer than 30 feet from an internal roadway.

(2) Side and rear: No structure or parking area shall be closer than 100 feet from residential structures.

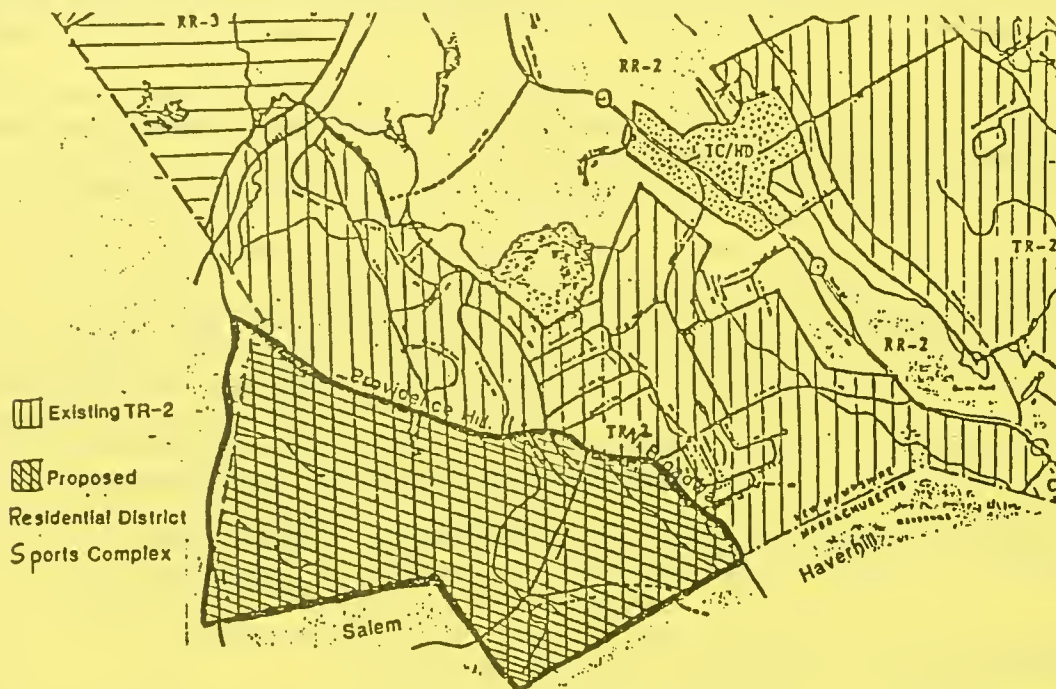
(d) Each non-residential use may have a maximum of one indirectly lighted sign, not to exceed a 16 square-foot area. No sign shall be so illuminated as to cause a disturbance to neighboring residential units.

620:8 Permission for each non-residential use shall run with the use initially allowed, and any change in use shall require a Site Plan review by the Planning



Board.

620:9 Non-residential uses shall be subject to all other applicable sections of this ordinance as well as to all subdivision regulations, site plan development regulations, and other regulations and ordinances of the Town of Atkinson."



Not Recommended by the Planning Board

ARTICLE 13. "Are you in favor of the adoption of Amendment No. 12 as proposed by petition of the voters of this town for the town zoning ordinance?"

This petition calls for setback and buffer requirements when the boundary lines of a new and less restrictive zone move into areas which were formerly located in a more restrictive zone. Buildings and parking areas to be constructed in such areas are required to be set back from the newly-drawn boundary lines for distances of either 200 feet or 500 feet, depending on the nature of the construction and the designation of the zones affected by the change.

"Add to the Atkinson Zoning Ordinance:

Section 245. Zoning District Boundry Line Changes.

245:1 Any zoning boundry line change subsequent to the zoning boundries in use and as drawn on the zoning map dated and adopted in March 1987, will be subject to the following requirements for buffering from adjacent zoning districts.

a. Where a less restricted zoning district boundry is expanded into a more restricted district, all structures and improvements, including paved surfaces, in this expanded less restricted district will be kept back from the new expanded zoning district boundry line a minimum of:

1. 200 (two hundred feet) where any commercial structure included in a residential subdivision abuts a residential district.

2. 200 (two hundred feet) where town center and the historic district abut residential districts.

3. 500 (five hundred feet) where commercial and/or commercial industrial



districts abut residential districts.

b. The setback or buffer areas as described in Section 245:1a above shall be kept as undisturbed natural buffers.

Under Section 240, Add:

240:2 Where zoning district boundry lines of less restricted districts are expanded into more restricted districts, subsequent to the zoning map as adopted and dated March 1987, no extension of permitted uses in the less restricted district will be allowed beyond said boundry line and all setbacks as described in Section 245 shall begin at said boundry line."

Not Recommended by the Planning Board

ARTICLE 14. To see if the Town will vote to discontinue the election by ballot of Highway Agent and authorize the Selectmen to annually appoint a Highway Agent under the provisions of RSA 231:62, effective March 12, 1991.

ARTICLE 15 . By Petition: (Philip V. Consentino, et al) To see if Town will vote to adopt the following ordinance:

NOISE ORDINANCE  
TOWN OF ATKINSON

It shall be unlawful for any person to cause noise that will disturb the peace of other residents in the Town of Atkinson between the hours of 10:00 p.m. and 7:00 a.m. on weekdays and between 10:00 p.m. on the previous evening and 8:00 a.m. on the morning of Saturdays, Sundays, and all state and Federal holidays.

This ordinance shall be subject to a warning on the first offense and a fine of \$100.00 on a second offense.

By vote of two Selectmen, a special exception can be granted.

This Ordinance shall become effective on April 1, 1989."

ARTICLE 16. By Petition: (Robert Morton, et al) "To see if the Town will vote to demonstrate fiscal restraint by enacting the following spending control policies:

1. All capital acquisitions will be made through warrant articles only. For the purposes of voting, capital items for each department should be submitted as separate items in a single warrant article. For the purposes of this policy, a capital item is one expected to last longer than three (3) years, regardless of cost, or one costing more than Two Thousand Five Hundred Dollars (\$2,500.00).

2. The total of Town departmental spending requests, the "budget", shall not increase by more than a percentage equal to the annual rate of inflation as calculated by the Federal Government, expressed as a percentage, plus two and one half percent (2.5%). Once enacted, this policy cannot be set aside except by a two thirds (2/3) vote of the townspeople voting in a legally constituted meeting of the town.

3. The total authorized spending level for the Town, consisting of departmental budgets plus the monies attributed to the spending articles in the Warrant, shall not increase by more than percentage equal to the annual rate of inflation as calculated by the Federal Government, expressed as a percentage, plus ten percent (10%). Once enacted, this policy cannot be set aside except by a two

thirds (2/3) vote of the townspeople voting in a legally constituted meeting of the town.

4. The impact of bond issue payments shall be excluded when calculating the total authorized spending level for the town. Voters must be informed of the annual impact, by year, of payments required to retire bonds. Voters must be informed through the town reports of the remaining impact, by year, of all active bonds."

ARTICLE 17. By Petition: (Deborah F. Byers, et al) "To see if the Town will vote to return fiscal and managerial responsibility for town buildings to the appropriate department heads, effective April 1, 1989."

ARTICLE 18. To see if the Town will vote to increase the annual rate of the Town Treasurer from \$1,000 to \$1,500, and to increase the annual rate of the Deputy Town Treasurer from \$300 to \$500.

Recommended by the Budget Committee

ARTICLE 19. By Petition: (Virginia E. Morelli, et al) To see if the Town will vote to establish a policy of making salary increases for elected town officials effective January 1.

ARTICLE 20. To raise such sums of money as may be necessary to defray the town charges during the ensuing year and make appropriations for same.

ARTICLE 21. To see if the Town will vote to appropriate up to the sum of Sixty Eight Thousand Dollars (\$68,000.00) to purchase an all-wheel drive rescue truck for the Fire Department, funds to come from the Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

The Budget Committee Recommends  
\$60,000 to be raised by taxes; \$8,000 from the Capital Reserve

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to be added to the Fire Department Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

Not Recommended by the Budget Committee

ARTICLE 23. To see if the Town will vote to raise and appropriate up to the sum of Twelve Thousand Dollars (\$12,000.00) to restore the waterhole at the junction of Jericho and Salem Roads.

Recommended by the Budget Committee

ARTICLE 24. To see if the Town will vote to raise and appropriate up to the sum of Three Thousand One Hundred Dollars (\$3,100.00) to convert the 1987 police cruiser to an unmarked vehicle.

Not Recommended by the Budget Committee

ARTICLE 25. To see if the Town will vote to authorize the sale, by bid, of the 1987 cruiser and highway plows.

Budget Committee Recommends Sale of Cruiser Only.

ARTICLE 26. By Petition. (Philip V. Consentino, et al) To see if the Town will vote to raise and appropriate up to the sum of Three Thousand Four Hundred and Twenty Three Dollars (\$3,423.00) to provide three (3) nights of late night Police patrol coverage.

Not Recommended by the Budget Committee

ARTICLE 27. To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Dollars (\$2,000.00) to pay for the recruiting and testing of a second full-time police officer who will start January 1, 1990.

The Budget Committee Recommends \$5,500.00

ARTICLE 28. To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Dollars (\$2,000.00) to purchase an Epson computer for the Police Department.

Recommended by the Budget Committee

ARTICLE 29. To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Dollars (\$15,000.00) to correct drainage problems in Section III of the Old Cemetery.

Recommended by the Budget Committee

ARTICLE 30. To see if the Town will vote to raise and appropriate up to the sum of Twelve Thousand Dollars (\$12,000.00) to hire a handyman to supervise the maintenance of all town buildings and perform minor repairs.

Not Recommended by the Budget Committee

ARTICLE 31. To see if the Town will vote to raise and appropriate up to the sum of Eight Thousand Dollars (\$8,000.00) to replace the septic system at the Police Station and to resurface the Police Station parking lot.

Recommended by the Budget Committee

ARTICLE 32. To see if the Town will vote to raise and appropriate up to the sum of Twenty Thousand Dollars (\$20,000.00) for Phase III work at the Kimball House.

The Budget Committee Recommends \$17,650.00

ARTICLE 33. By Petition. (Deborah F. Byers, et al) "To see if the Town will vote to raise and appropriate up to the sum of Twelve Thousand Dollars (\$12,000.00) for the purpose of utilizing the existing space in the lower level of the library for library services."

Recommended by the Budget Committee

ARTICLE 34. To see if the Town will vote to raise and appropriate up to the sum of Eleven Thousand Five Hundred Dollars (\$11,500.00) to purchase a new sander of the highway department.

Recommended by the Budget Committee



ARTICLE 35. To see if the Town will vote to raise and appropriate up to the sum of Seventeen Thousand Five Hundred and Thirteen Dollars (\$17,513.00) to resurface Robie Lane upon completion of major restructuring work to be done by Lewis Builders, Inc. and for which the Town presently holds a Letter of Irrevocable Credit in the amount of \$36,740.

Recommended by the Budget Committee

ARTICLE 36. To see if the Town will vote to raise and appropriate up to the sum of One Hundred and Two Thousand Dollars (\$102,000.00); \$94,400.00 to repair and resurface Island Pond Road and \$7,600 for engineering.

The Budget Committee recommends \$94,400.00

ARTICLE 37. To see if the Town will vote to raise and appropriate up to the sum of Thirty One Thousand and Ten Dollars (\$31,010.00) to resurface Brookside Terrace.

Recommended by the Budget Committee

ARTICLE 38. To see if the Town will vote to raise and appropriate up to the sum of Eighty Thousand Dollars (\$80,000.00) for the purpose of acquiring the parcel of land known as Trinity House Camp (the front piece, consisting of five and one third acres, located on Main Street, and for first year expenses.

Recommended by the Budget Committee

ARTICLE 39. To see if the Town will vote to raise and appropriate up to the sum of Six Thousand Dollars (\$6,000.00) to pay for the costs associated with the acquisition of approximately 69 acres of land off Main Street, presently part of the Trinity House camp.

Recommended by the Budget Committee

ARTICLE 40. To see if the Town will vote to raise and appropriate up to the sum of Twenty Six Thousand Six Hundred Dollars (\$26,600.00) for the preparation of a new Master Plan.

Recommended by the Budget Committee

ARTICLE 41. By Petition. (Virginia Morelli, et al) "To see if the Town will vote to increase the Summer Highway budget by the sum of Two Thousand Nine Hundred Seventy Six Dollars (\$2,976.00) to provide vacation and holiday benefits for the Road Agent."

The Budget Committee Recommends \$1,488.00

ARTICLE 42. To see if the Town will vote to raise and appropriate up to the sum of Five Hundred Dollars (\$500.00) to support the services offered by Haverhill Crisis Intervention Center.

Recommended by the Budget Committee

ARTICLE 43. By Petition. (Gail Lewis, et al) "We, the people, being registered voters and concerned citizens of Atkinson, NH, strongly encourage our federal, state and local governments to conscientiously address and support legislation that will provide and secure the necessary funds and laws to insure the basic human needs and rights of our less fortunate citizens.

"We accept the fact that this resolution may require additional appropriations to

fulfill our moral and civic responsibilities."

**ARTICLE 44. By Petition.** (Gail Lewis, et al) "To see if the Town will authorize the Board of Selectmen to appoint an Affordable Housing committee within 30 days of this Annual Town Meeting, and that the committee will make a report to the Board of Selectmen within three (3) months of the appointment. Said report is to be implemented by the Board of Selectmen immediately, with a report of the implementation by the Board of Selectmen to be given to the voters at the next Annual Town Meeting stating solutions that have been recommended."

**ARTICLE 45.** To see whether the town will vote to deposit Ten Percent (10 %) of the revenues collected pursuant to RSA 798-A (the land use change tax) in the conservation fund in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II.

**ARTICLE 46.** To see if the Town will vote to accept Kelly Lane as a town road.

**ARTICLE 47.** To see if the Town will vote to accept Treasure Way as a town road.

**ARTICLE 48.** To see if the Town will vote to accept Coventry Road, Maple Estates, as a town road.

**ARTICLE 49.** To see if the Town will vote to accept Brendan Road as a town road.

**ARTICLE 50.** To see if the Town will vote to accept a piece of land on East Road, to be under the supervision of the Conservation Commission, from Jan and Maria Balazik.

**ARTICLE 51.** To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or a private source which becomes available during the fiscal year, in accordance with the provisions of RSA 31:95-b.

**ARTICLE 52.** To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey tax title property by deed as they deem appropriate pursuant to RSA 80:42.

**ARTICLE 53.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7a or otherwise, to hire such sums of money as the Town will need in anticipation of taxes.

**ARTICLE 54.** To hear reports of the Town officers and committees and act upon same and transact any other business that may legally come before the meeting.

Given under our hands and seal this twenty seventh day of February in the year of our Lord, nineteen hundred and eighty eight.

Selectmen	FRANK POLITO, Chairman
of	BARBARA SNICER
Atkinson	JOSEPH DEROSA

A True Copy of Warrant - Attest:

Selectmen	FRANK POLITO, Chairman
of	BARBARA SNICER
Atkinson	JOSEPH DEROSA



1 9 8 9      P R O P O S E D      B U D G E T

Department	1988 Appropriation	1988 Expenditures	1989 Selectmen Recommendations	1989 Budget Committee Recommendations
TOWN OFFICERS SALARIES	\$67,138.00	\$61,809.66	\$71,914.00	\$70,394.00
TOWN OFFICERS' EXPENSES	\$37,650.00	\$27,363.96	\$39,558.00	\$37,758.00
TOWN CLERK'S OFFICE	\$35,423.00	\$32,786.31	\$41,136.00	\$42,140.00
ELECTIONS/REGISTRATION	\$5,615.00	\$3,961.03	\$3,412.00	\$3,262.00
CEMETERIES	\$11,823.00	\$10,651.14	\$9,201.00	\$9,246.00
TOWN HALL	\$16,950.00	\$15,516.67	\$18,950.00	\$18,950.00
GEN.GOV'T.BUILDINGS	\$14,049.00	\$8,508.10	\$14,090.00	\$15,740.00
APPRAISALS	\$7,500.00	\$7,590.00	\$300.00	\$300.00
HISTORIC DISTRICT. COMM.	\$900.00	\$12.30	\$700.00	\$350.00
PLANNING BOARD	\$23,930.00	\$19,006.13	\$25,325.00	\$24,525.00
BOARD OF ADJUSTMENT	\$4,444.00	\$4,754.94	\$5,783.00	\$5,783.00
LEGAL	\$9,700.00	\$8,072.40	\$12,200.00	\$12,200.00
CONTINGENCY	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00
POLICE	\$140,414.00	\$135,340.23	\$170,263.00	\$166,731.00
FIRE DEPARTMENT	\$65,050.00	\$59,699.15	\$67,752.00	\$67,177.00
CIVIL DEFENSE	\$200.00	\$39.00	\$100.00	\$100.00
BUILDING INSPECTIONS	\$41,420.00	\$46,049.00	\$51,001.00	\$49,501.00
SUMMER MAINTENANCE	\$135,787.00	\$151,470.40	\$148,566.00	\$140,598.00
GENERAL HIGHWAY	\$11,965.00	\$8,350.05	\$11,622.00	\$11,373.00
STREET LIGHTING	\$16,000.00	\$14,990.63	\$16,000.00	\$16,000.00
WINTER MAINTENANCE	\$133,739.00	\$118,435.97	\$90,777.00	\$120,528.00
CARE OF GROUNDS	\$7,013.00	\$5,624.34	\$5,650.00	\$5,203.00
CARE OF TREES	\$2,600.00	\$1,052.00	\$2,350.00	\$1,750.00
WASTE DISPOSAL	\$195,235.00	\$188,521.90	\$223,160.00	\$223,160.00
HEALTH	\$20,507.00	\$19,958.00	\$21,664.00	\$21,879.00
HOSPITALS/AMBULANCES	\$9,000.00	\$7,290.00	\$9,000.00	\$9,000.00
ANIMAL CONTROL	\$7,330.00	\$6,299.82	\$7,671.00	\$7,625.00
VITAL STATISTICS	\$50.00	\$47.50	\$50.00	\$50.00
GENERAL ASSISTANCE	\$4,100.00	\$1,760.92	\$4,100.00	\$4,100.00
OLD AGE ASSISTANCE	\$5,425.00	\$0.00	\$5,425.00	\$5,425.00
LIBRARY	\$67,718.00	\$67,048.64	\$71,112.00	\$71,112.00
RECREATION	\$13,232.00	\$12,981.64	\$14,552.25	\$14,552.00
MEMORIAL DAY	\$800.00	\$549.79	\$800.00	\$1,000.00
CONSERVATION COMMISSION *	\$310.00	\$660.61	\$3,330.00	\$736.00
ATKINSON FAMILY DAY	\$1,150.00	\$748.96	\$1,150.00	\$1,150.00
PRINCIPAL-LONG TERM	\$75,000.00	\$75,000.00	\$75,000.00	\$75,000.00
PRINCIPAL-SHORT TERM	\$24,000.00	\$24,000.00	\$24,000.00	\$24,000.00
INTEREST-NOTES/BONDS	\$53,810.00	\$53,810.00	\$48,233.00	\$48,233.00
INTEREST-TANS	\$133,000.00	\$104,702.50	\$133,000.00	\$133,000.00
FICA	\$25,088.00	\$25,424.06	\$33,275.82	\$29,989.00
MASS W/H	0	\$78.89	0	0
INSURANCE	\$76,307.00	\$61,774.83	\$71,500.00	\$71,500.00
UNEMPLOYMENT COMPENSATION	\$2,472.00	\$1,176.22	\$3,327.12	\$2,959.00
TOTALS	\$1,508,844.00	\$1,392,917.69	\$1,562,000.19	\$1,569,079.00

Conservation Commission Carry Over - \$2,594.00

# 1989 Proposed Warrant Articles

Warrant Articles	1988 Appropriation	1988 Expenditure	Recommended By The Budget Committee	Not Recommended By The Budget Committee
Full-Time Police Officer	\$21,000.00	\$18,098.07		
Fire Department Master Plan	\$15,000.00	\$6,083.15		
Fire Department Capital Reserve	\$45,000.00	\$45,000.00		
Revaluation	\$90,000.00	\$8,649.00		
Restoration of Hearse House	\$2,500.00	\$2,500.00		
Kimball Burglar Alarm	\$1,000.00	\$0.00		
Kimball Landscaping	\$2,200.00	\$2,100.00		
Guard Rails	\$11,050.00	\$11,050.00		
Land Acquisition	\$80,000.00	\$0.00		
Costs of Land Acquisition	\$3,000.00			
Computers	\$22,700.00	\$17,069.84		
Women's Resource Center	\$264.00	\$264.00		
Cable Television	\$5,000.00	\$0.00		
Hemlock Heights Engineering	\$3,000.00	\$1,699.42		
F.D. Rescue Vehicle			\$68,000.00	
F.D. Capital Reserve				\$60,000.00
Salem Rd. Waterhole			\$12,000.00	
Unmarked Car				\$3,100.00
Late Night Patrol				\$3,423.00
Full-time Officer			\$5,500.00	\$2,000.00
Police Computer			\$2,000.00	
Section III, Cemetery			\$15,000.00	
Maintenance Person				\$12,000.00
Police Septic System			\$8,000.00	
Kimball House, Phase III			\$17,650.00	\$2,350.00
Library Remodelling - Lower Level			\$9,000.00	\$3,000.00
Sander			\$11,500.00	
Robie Lane			\$17,513.00	
Island Pond Rd			\$94,400.00	\$7,600.00
Brookside Terr			\$31,010.00	
Trinity House			\$80,000.00	
Trinity House Land Acquisition			\$6,000.00	
P.B. Master Plan			\$26,600.00	
Road Agent's Benefits			\$1,248.00	
Haverhill Pregnancy Crisis Center			\$500.00	
Totals	\$301,714.00	\$112,513.48	\$405,921.00	\$93,473.00
Grand Totals	\$1,810,558.00	\$1,505,431.17	\$1,975,000.00	\$93,473.00

# 1 9 8 9      R E V E N U E S

Sources of Revenue	Estimated Revenues 1988	Actual Revenues 1988	Estimated Revenues 1989
<b>Taxes</b>			
Resident Taxes	\$33,000.00	\$1,380.00	\$0.00
Yield Taxes	\$1,000.00	\$0.00	\$500.00
Int/Penalties on Taxes	\$9,000.00	\$16,764.89	\$10,000.00
Inventory Penalties	\$3,700.00	\$0.00	\$4,500.00
Land Use Change Tax	\$25,000.00	\$27,000.00	\$25,000.00
<b>Intergovernmental Revenues - State</b>			
Shared Revenue	\$40,000.00	\$123,462.69	\$100,000.00
Highway Block Grant	\$62,503.00	\$62,503.70	\$64,363.00
Other Reimbursements	\$500.00	\$37,547.16	\$3,500.00
L.C.I.P.	\$40,000.00	\$0.00	\$0.00
<b>Licenses and Permits</b>			
Motor Vehicle Permits	\$465,000.00	\$463,439.00	\$490,000.00
Dog Licenses	\$2,700.00	\$2,321.50	\$2,000.00
Bus. Licenses, Permits & Filing Fees	\$50,000.00	\$69,943.19	\$65,000.00
Fines/Forfeits	\$1,500.00	\$1,174.00	\$1,500.00
<b>Charges for Services</b>			
Income from Departments	\$10,000.00	\$10,901.36	\$10,000.00
Cable TV	\$9,000.00	\$12,055.72	\$12,000.00
Police Details	\$7,500.00	\$8,347.50	\$8,500.00
Other Local Income	\$0.00	\$0.00	\$18,000.00
<b>Miscellaneous Revenues</b>			
Interest on Deposits	\$130,000.00	\$117,053.35	\$125,000.00
Sale of Town Property	\$3,000.00	\$1,925.00	\$2,000.00
Gifts	\$26,250.00	\$0.00	\$0.00
Town Forest Fund	\$3,000.00	\$0.00	\$0.00
<b>Other Financing Sources</b>			
Withdrawal from Capital Reserve	\$78,000.00	\$21,704.21	\$8,000.00
Withdrawal from Gen.Fd.Tr	\$350.00	\$0.00	\$0.00
Fund Balance	\$36,000.00		\$25,000.00
<b>Total Revenue &amp; Credit</b>	<b>\$1,037,003.00</b>	<b>\$977,523.27</b>	<b>\$974,863.00</b>

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Summary of Expenditures:

E. Garvey, Clerk	\$ 104.00	
S. Galvin, Secretary	3,395.85	
Office Supplies	190.24	
Legal Notices	382.90	
Postage	<u>681.95</u>	
Less 1988 Expenditures		- \$ 4,754.94
Overexpenditure		<u>\$ 310.94</u>

Legal

1988 Appropriation	\$9,700.00
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Summary of Expenditures:

Legal Service - Atty. Kalman	\$7,500.00	
Legal Costs - Atty Kalman	<u>572.40</u>	
Less 1988 Net Expenditure		- \$8,072.40
Balance		<u>\$1,627.60</u>

Contingency

1988 Appropriation	\$ 5,000.00
1988 Expenditures	<u>0.00</u>
Balance	\$ 5,000.00

Police Department

1987 Accounts Payable	\$ 546.40
1988 Appropriation	<u>\$ 140,414.00</u>
1988 Operating Budget	\$ 140,960.40

Summary of Expenditures:

Police Chief, P. V. Consentino	\$ 8,940.00
Officers:	
V. Dowd	5,437.00
R. Woodbury	1,328.00
P. Judge	2,286.25
C. McCarthy	7,035.00
R. Lachange	1,327.50
K. Landry	3,570.00
D. Childs	5,010.00
R. Morse	1,177.50
W. Bennett	1,957.50
J. Consentino	540.00
D. Roberts	6,412.50
R. Daniels	1,830.00

J. Foster	825.00
A. Fratus	1,830.00
K. Kinney	60.00
D. Kinney	271.25
R. Desjardins	1,081.50
J. Anderson	71.00
P. Clay	884.50
F. Whiting	337.50
C. Keaton	1,605.50
Dispatchers:	
J. Consentino	\$ 7,605.00
D. Kinney	2,269.25
J. Anderson	1,255.00
C. Keaton	2,791.00
P. Clay	1,159.00
M. Greeley	198.00
K. Kinney	730.00
Crossing Guards:	
C. McCarthy	\$ 2,132.00
D. Childs	48.00
D. Roberts	32.00
C. Blonda	464.00
R. Scanlon	856.00
Outside Details:	
P. Consentino	\$ 2,579.15
C. Keaton	436.30
R. Desjardins	45.00
A. Fratus	181.02
D. Roberts	295.85
P. Judge	1,054.80
R. Lachance	145.29
C. McCarthy	1,582.03
D. Childs	1,385.52
R. Daniels	125.61
P. Clay	124.35
Juvenile Officer:	
P. Judge	1,015.25
C. McCarthy	38.70
Exchange Network	167.25
Community Service:	
C. McCarthy	247.50
J. Consentino	45.00
J. Daniels	105.00
J. Anderson	18.00
S. Dowd	22.50
K. Landry	82.50
D. Roberts	22.50
R. Lachance	22.50
C. Keaton	86.00
P. Judge	69.75

W. Bennett	22.50
K. Kinney	37.50
D. Kinney	61.25
V. Dowd	64.00
P. Clay	35.00
Cadets	65.00
Education and Training	2,473.52
Physicals	40.00
Personal Equipment	1,721.46
Office Supplies	402.15
Operating Supplies	998.44
Household Supplies	343.35
Legal	3,200.00
Dispatch	4,162.15
Electricity	603.28
Heating Oil	607.90
Communication	3,157.23
Printing	770.80
Mileage	308.20
Gasoline	6,726.63
Cruiser Maintenance	8,859.55
Equipment Repairs	662.83
Custodial	185.00
Dues/Subscriptions	110.00
Insurance	1,914.50
New Equipment	<u>20,355.35</u>

1988 Expenditures	\$141,141.83
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Less Refunds	<u>\$ 5,255.20</u>
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Less 1988 Net Expenditures	<u>\$135,886.63</u>
	<u>\$ 5,073.77</u>

### Fire Department

1988 Appropriation	\$65,050.00
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### Summary of Expenditures:

Fire Chief David M. Weymouth	\$ 300.00
Officers:	
W. Seckendorf	200.00
M. Murphy	200.00
F. Beckwith	200.00
P. Converse	200.00
J. DeRosa	200.00
J. Rockwell	200.00
Clerks:	
H. Weymouth	1,521.00
D. Hollenbeck	104.00
Truck Maintenance	1,611.86
State Retirement	192.00

Education & Conferences	3,028.95
Physicals	2,351.00
Uniforms	3,740.62
Instructional Materials	1,037.30
Medical Supplies	2,281.98
Food	649.79
Chemicals	600.00
Office Supplies	703.48
Minor Equipment	4,505.43
Other Repairs	3,966.58
Electricity	1,132.24
Heating	1,681.86
Telephone	5,237.79
Printing/Fire Protection	1,017.75
Gas & Oil	1,007.49
Truck Maintenance	8,280.54
Water Holes	1,879.07
Custodial	1,404.00
Dues/Subscriptions	828.82
Insurance	475.00
New Equipment	<u>8,967.75</u>

1988 Expenditures	\$59,706.40	
Less Refund	<u>\$7.25</u>	
Less 1988 Net Expenditures		<u>\$59,699.15</u>
Balance		\$ 5,350.85

#### Civil Defense

1988 Appropriation	\$ 200.00
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#### Summary of Expenditures:

Training	<u>\$ 39.00</u>	
1988 Expenditures		- <u>39.00</u>
Balance		\$161.00

#### Building Inspections

1987 Accounts Payable	\$ 8.89	
1988 Appropriation	<u>41,430.00</u>	
1988 Operating Budget		\$41,438.89

#### Summary of Expenditures:

H. Seckendorf, Bldg Inspector	\$ 7,840.00
B. Boyle, Bldg. Inspector	3,070.00
R. Jones, Asst.	615.00
G. Georgian, Asst.	535.00

J. Miller, Elec Inspector	4,990.00
P. Paglierano, Asst.	1,980.00
W. Ashford, Plumbing Inspector	4,350.00
C. Earley, Fire Inspector	4,515.00
F. Hellmuth, Fire Inspector	4,805.00
Atkinson Fire Association	250.00
R. Morelli, Health Officer	6,865.00
E. Garvey, Clerk	176.00
S. Galvin, Secretary	3,545.25
Education & Conferences	1,456.00
Office Supplies	275.68
Professional Services	70.00
Communication	699.96
Mileage	<u>20.00</u>

Less 1988 Expenditures  
Over expended

\$45,057.89  
\$ 4,619.00

#### Summer Maintenance

1988 Appropriation

\$135,787.00

#### Summary of Expenditures:

R. H. Morelli, Road Agent	\$7,043.24
Labor:	
D. Consentino	2,975.00
M. Evans	3,262.00
C. McCarthy	50.75
D. Morelli	4,018.00
V. Morelli	2,618.00
R. Pyne	567.00
Signs	1,151.73
Gravel	1,206.00
Loam	611.00
Patch Material	36,337.54
Culverts	24,777.72
Other Material	7,233.63
Contract Labor:	
D. Morelli	5,238.00
R. Morelli	42,120.05
V. Morelli	8,574.00
P. Fitzgerald	617.50
R. J. Barrett	2,640.00
Countree Lawn	1,325.00
Dependable	319.00
McConnaichie	722.18
Don's Hot Top	690.00
Engineering	210.00
Special Projects	<u>26,703.00</u>

1988 Expenditures	\$181,009.97	
Less Refunds	<u>29,538.57</u>	
Less 1988 Net Expenditures		<u>\$151,470.40</u>
Over expended		\$15,884.40

#### General Highway Expenses

1987 Accounts Payable	\$ 364.30	
1988 Appropriation	<u>11,965.00</u>	
1988 Operating Budget		\$12,329.30

#### Summary of Expenditures:

Small Tools	\$ 255.13	
Radio Maintenance	217.00	
Electricity	784.00	
Heating Fuel	1,049.19	
Communication	811.34	
Gas & Oil	605.16	
Equipment Repairs	1,750.23	
Equipment Rental	804.25	
Insurance	2,205.29	
New Equipment	<u>284.70</u>	
1988 Expenditures	\$ 8,766.35	
Less Refund	<u>- 52.00</u>	
Less Net 1988 Expenditures		<u>\$ 8,714.35</u>
Balance		\$ 3,613.95

#### Street Lighting

1987 Accounts Payable	\$ 1,304.96	
1988 Appropriation	<u>16,000.00</u>	
1988 Operating Budget		\$ 17,304.96

#### Summary of Expenditures:

Street Lights	<u>\$16,295.59</u>	
Less 1988 Expenditures		<u>\$ 16,295.59</u>
Balance		\$ 1,009.37

#### Winter Maintenance

1988 Appropriation	<u>\$133,739.00</u>
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#### Summary of Expenditures:

R. H. Morelli, Road Agent	6,612.18
D. Morelli, Asst. Road Agent	4,216.00



Labor:

D. Consentino	175.00
V. Morelli	378.00
R. Patuto	1,263.00
Cutting Edges	1,714.60
Salt	12,269.35
Sand	7,054.60
Patch Material	1,164.78
Minor Equipment	136.96

Contract Labor:

B & J Landscaping	2,146.00
W. Bartlett	3,240.00
L. Butler	160.00
R. Chabot	2,736.00
J. DeRosa	1,250.00
D.V.R. Truck	100.00
Designer Homes	2,549.00
J. Flanagan	1,587.00
E. Grover	2,372.00
W. Grover	659.00
Jack's Towing	75.00
J. Jedrey	1,683.00
D. Morelli	14,021.00
R. Morelli	23,380.50
V. Morelli	7,417.00
J. Paris	2,372.00
R. Patuto	6,390.00
R. Picone	6,029.00
H. Seckendorf	5,288.00

1988 Expenditures  
Balance

\$118,435.97  
\$ 15,303.03

Care of Grounds  
1988 Appropriation

\$ 7,013.00

Summary of Expenditures:

E. Stewart, Supervisor	\$ 1,215.00
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Labor:

J. Holbrook	6.00
B. Rossetti	6.00
D. Stewart	108.00
D. Gilbertson	24.00
G. Scanlon	72.00
D. Hollenbeck	192.00
D. Pallaria	141.00
J. Newnan	120.00
J. Stewart	33.00
E. Stewart, Contract Equipment	925.00
Gas & Oil	7.89

Plantings	500.00	
New Equipment	<u>2,274.45</u>	
Less 1988 Expenditures		\$ 5,624.34
Balance		\$ 1,388.66

Care of Trees		
1987 Accounts Payable	\$ 25.64	
1988 Appropriation	<u>2,600.00</u>	
1988 Operating Budget		\$ 2,625.64

Summary of Expenditures:

C. Ladd, Supervisor	\$ 20.00	
K. Poirier, Decorating	25.64	
Tamarak Tree	<u>1,032.00</u>	
1988 Expenditures		\$ 1,077.64
Balance		\$ 1,548.00

Waste Disposal

1988 Appropriation	<u>\$195,235.00</u>
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Summary of Expenditures:

V. Morelli, Custodial	\$ 1,283.75	
D. Consentino, Custodial	2,021.50	
R. Morelli, Custodial	470.25	
R. Morelli, Contract Labor	3,337.00	
Dependable, Contract Labor	1,283.00	
P. Paglierani, Contract Labor	50.00	
Waste Disposal Contract	\$179,057.47	
Dues	1,000.00	
New Equipment	<u>18.93</u>	
Less 1988 Expenditures		\$188,521.90
Balance		\$ 6,713.10

Health

1988 Appropriation	\$20,771.00
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Summary of Expenditures:

Family Meditation	\$5,253.00
Lamprey Health	1,100.00
Center for Life Management	5,239.00
Community Action	516.00
Derry Visiting Nurses	4,600.00
Rockingham Hospice	750.00

Vic Geary	2,000.00		
Child & Family Services	<u>500.00</u>	\$19,958.00	
Less 1988 Expenditures			- <u>\$19,958.00</u>
Balance			\$ 813.00

#### Hospitals/Ambulance

1988 Appropriation	\$ 9,000.00
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#### Summary of Expenditures:

Southern N H Emergency Med	<u>\$7,830.00</u>		
1988 Expenditures		\$7,830.00	
Less Refund		<u>540.00</u>	
Less 1988 Net Expenditures			- <u>7,290.00</u>
Balance			\$ 1,080.00

#### Animal Control

1987 Accounts Payable	\$ 331.17
1988 Appropriation	<u>7,330.00</u>
1988 Operating Budget	\$ 7,661.17

#### Summary of Expenditures:

D. Childs, Animal Control Off.	\$3,000.00		
S. Childs, Assistant	930.00		
Fees	90.00		
Conferences	60.00		
Instructional Materials	58.71		
Uniforms	115.00		
Operating Supplies	148.17		
Minor Equipment	219.26		
Professional Services	548.00		
Mileage	120.00		
Maintenance	178.91		
Radio Maintenance	221.60		
Building Rental	<u>279.00</u>		
Less 1988 Expenditures			<u>\$ 6,630.99</u>
Balance			\$ 1,030.18

#### Vital Statistics

1988 Appropriation	\$ 50.00
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#### Summary of Expenditures:

L. Jette	\$ 45.50		
Rockingham Probate	<u>2.00</u>		
1988 Expenditures		\$ 47.50	
Balance			\$ 2.50

### General Assistance

1988 Appropriation \$ 4,100.00

#### Summary of Expenditures:

Electricity	\$ 113.39
Fuel	345.03
Rent	262.50
Miscellaneous	<u>1,040.00</u>

Less 1988 Expenditures	<u>\$ 1,760.92</u>
Balance	\$ 2,339.08

### Old Age Assistance

1988 Appropriation	\$ 5,425.00
Expenditures	<u>0.00</u>
Balance	\$ 5,425.00

### Library

1988 Appropriation \$67,718.00

#### Summary of Expenditures:

D. Gordon, Director	\$15,715.75
M. Hirsch, Asst. Librarian	8,407.00
C. Birr, Aide	5,627.50
J. Palasma, Aide	4,694.00
B. Rollins, Aide	372.00
J. Houle, Aide	4,206.00
M. Cobb, Jr. Aide	1,854.50
J. Palasma, Custodian	907.50
Course Reimbursement	300.00
Library Supplies	986.30
Custodial Supplies	176.50
Minor Equipment	889.05
Other Professional Services	1,098.00
Electricity	3,306.75
Oil, Proooooopane, Contract	1,938.78
Communications	1,265.98
Mileage Reimbursement	320.70
Dues, Subscriptions	269.00
Materials of Trade	12,593.03
Programs/Public Relations	348.98
Library Equipment	<u>1,354.32</u>

Less 1988 Expenditures	<u>\$67,048.64</u>
Balance	\$ 669.36

### Recreation

1987 Accounts Payable	\$ 14.12	
1988 Appropriation	<u>13,232.00</u>	
1988 Operating Budget		\$13,246.12

#### Summary of Expenditures:

P. Caton, Recreation Director	\$ 1,624.00
C. Rivard, Crafts Director	1,421.00
K. Woodlock, Sen. Counselor	891.00
D. Beaulieu, Sports Director	891.00
Uniforms	548.60
Minor Requipment	1,471.10
Contract Labor	395.00
Professional Services	325.00
Pope Road Elec.	145.51
Printing & Binding	20.20
Care of Grounds	284.50
Equipment Maintenance	130.00
Special Programs	1,933.20
Recreation Programs	<u>2,751.88</u>

1988 Expenditures	\$13,022.54	
Less Refund	<u>- 27.08</u>	
Less 1988 Net Expenditures		<u>\$12,995.46</u>
Balance		\$ 250.66

### Memorial Day

1988 Appropriation	\$ 800.00
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#### Summary of Expenditures:

Food	\$ 269.79
Minor Equipment	37.00
Professional Services	<u>243.00</u>

Less 1988 Expenditures	\$ 549.79
Balance	<u>\$ 250.21</u>

### Conservation Commission

1987 Carry over	\$ 2,945.00	
1988 Appropriation	<u>310.00</u>	
1988 Operating Budget		\$ 3,255.00

#### Summary of Expenditures:

Education/Conferences	\$ 89.00
Appraisals	87.00
Communications	62.61
Mileage	30.00



Care of Grounds	255.00
Dues/Subscriptions	<u>137.00</u>

1988 Expenditures	\$ 660.61
Balance	\$ 2,594.39
1989 Carryover	\$ 2,594.39

#### Atkinson Days

1988 Appropriation	\$1,150.00
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#### Summary of Expenditures:

Food	\$ 82.00	
Minor Equipment	66.96	
Special Programs	<u>600.00</u>	
Less 1988 Expenditures		\$ 748.96
Balance		\$ 401.04

#### Principal - Long Term Debt

1988 Appropriation	\$75,000.00
Expenditures	<u>\$75,000.00</u>
Balance	0.00

#### Principal - Short Term Debt

1988 Appropriation	\$24,000.00
Expenditures	<u>\$24,000.00</u>
Balance	0.00

#### Interest - Notes and Bonds

1988 Appropriation	\$53,810.00
Expenditure	<u>\$53,810.00</u>
Balance	0.00

#### Interest - Tax Anticipation

1988 Appropriation	\$133,000.00
Expenditure	<u>104,702.50</u>
Balance	\$ 28,297.50

### FICA

1988 Appropriation	\$ 25,088.00
Expenditure	<u>25,424.06</u>
Overexpended	\$ 336.06

### Mass Withholding

1988 Appropriation	
Expenditure	\$ 78.89
Overexpended	<u>\$ 78.89</u>

### Insurance

1988 Appropriation	\$76,307.00
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#### Summary of Expenditures:

Workers Compensation	\$ 9,228.33	
Insurance Exchange	<u>53,073.50</u>	
Less 1988 Expenditures		<u>\$61,774.83</u>
Balance		\$14,532.17

### Unemployment Compensation

1988 Appropriation	\$ 2,462.00
Expenditures	<u>1,176.22</u>
Balance	\$ 1,285.78

### 1988 Warrant Articles

<u>Article</u>	<u>Appropriation</u>	<u>Expenditure</u>	<u>Balance</u>
Full-Time Police Officer	\$21,000.00	\$18,098.97	\$2,901.03
F.D. Master Plan	\$15,000.00	6,083.15	8,916.85
F.D. Capital Reserve	\$45,000.00	45,000.00	0.00
Revaluation	\$90,000.00	8,649.00	81,351.00
Hearse House	2,500.00	1,250.00	1,250.00
Kimball Burglar Alarm	1,000.00	0.00	1,000.00
Kimball Landscaping	2,200.00	2,100.00	100.00
Guard Rails	11,050.00	11,050.00	0.00
Land Acquisition	80,000.00	0.00	80,000.00
Computers	22,700.00	17,079.84	5,620.00
Women's Res. Center	264.00	264.00	0.00
Cable TV	5,000.00	0.00	5,000.00
Hemlock Hts. Eng.	3,000.00	1,699.42	1,300.58

# BOARD OF SELECTMEN

## ANNUAL REPORT

It is difficult to look back on the past year and not recall the pain of receiving this year's tax bill in the wake of a 20 percent tax increase. What concerns the Selectmen is that there appears to be no "magic bullet" to cure our tax woes. Nevertheless, this year we have set as a goal the formulation of a town budget that increases by no more than 5 percent overall. Assuming that we meet our goal, the town grows by 5 percent, and the County and School District budgets increase by no more than 5 percent, there should be no increase in taxes for 1989.

This is a somewhat optimistic view, but we feel confident that increases in this year's town budget will have a minimal effect on the tax rate. We can only hope that the School District is equally successful in controlling their budget.

Unfortunately, while we have been able to control expenses this year, the long range outlook is not as bright. The cost of services to the town will continue to rise. For instance, we now enjoy the protection of a volunteer Fire Department, but as the ranks of these volunteers dwindle, we will eventually be faced with paying for that service. The reduction in the availability of part time police officers will result in the need for more full-time officers. The list goes on and on. However, there is one recurrent theme. More and more of the jobs once filled by volunteers or dedicated townspeople, willing and able to accept a lower wage, are now being filled by individuals being paid competitive wages.

This year's town report is dedicated to Chet Ladd. Unfortunately, Chet is a member of a dwindling group of individuals who serve the town in many ways for little or no compensation. In a state where real estate taxes are the only means a town has to secure revenue, this slow but steady shift away from volunteerism will continue to impact our tax rate.

Therefore, when you come to Town Meeting this year, don't just come ready to vocalize an opinion, although we do want to hear from you. Also come prepared to roll up your sleeves, pitch in, and take an active role in town affairs and the shaping of Atkinson's future.

Finally, we would like to take the opportunity to thank those individuals, paid, unpaid and underpaid, who have so diligently and unselfishly given of themselves this past year. We would especially like to thank outgoing Selectman Barbara Snicer for her 17 years of service to the town, including the past 3 as selectman.

Respectfully submitted,

FRANK POLITO, Chairman  
Board of Selectmen

# M U N I C I P A L      B U D G E T      C O M M I T T E E

## ANNUAL REPORT

In preparing the budget for the Town of Atkinson for 1989, the Municipal Budget Committee has done its' best to cut any frills from the warrant, while still insuring that there are ample funds to provide all the necessary services to the Townspeople.

In order to do this, we had to put aside our goal that we began in 1987 of raising the salaries of Town employees to bring them in line with the private sector, by keeping pay raises to a maximum of 5% in 1989. We also asked department heads to keep their budgets as low as possible, with a 5% maximum cap, with the exception of any new services. Unfortunately, due to increases in such areas as solid waste and health insurance, cuts had to be made in most budgets of non-essential items in order to try to bring the total budget in at a 5% maximum increase or under. This has not been a pleasant or easy task and although we would like to be able to see employees paid what they are worth and also give department heads what they would like, we have been forced to change wish items in all budgets to need items only.

Because all the members of this Committee are tax-payers, we are attuned to the feeling of the majority of the other residents of the Town, that we have been "taxed to the max" and are getting to a point where we cannot afford to continue to reside in Atkinson if property taxes continue to increase. Unfortunately, the Town portion of the tax dollar is only a small part and it will be the Timberlane School District that determines the majority of any substantial increase. Nonetheless we have done everything possible to present a "bare bones budget" for 1989.

I would like to thank all the members of the Committee for their time and effort, or secretary, Jane Cole, for another year of a job well done, and the department heads and selectmen for their cooperation and support.

Respectfully submitted,

DALE A. CHILDS,  
Chairman

# P O L I C E     D E P A R T M E N T

## ANNUAL REPORT

I wish I could say 1988 was as quiet and peaceful as it was in 1986 and 1987, but I am sorry to say I can not. Vandalism was at an all time high during 1988. It is very evident that there are a lot of ill mannered and unsupervised juveniles who are in desperate need of lessons in the area of respecting others property. If I should be so lucky as to be able to apprehend any of these juvenile delinquents, I would personally teach this class. We have taken quite a beating this year through the damage of personal property. From mail boxes, light posts, lawn damage and the breaking of windows in parked automobiles, the town also suffered a financial loss, by having to expend a substantial amount of man hours in trying to apprehend these individuals. In 1989, with additional funds for late night patrols, we hopefully will be able to curb this rash of vandalism.

1988 was the first full year of operation for our dispatch center. During the same time frame from 1987 to 1988 we had a 50% increase in calls and walk in activity at the station. More and more residents are asking when they call the Police Department, "Are we talking to someone in our police station, or are you up in Brentwood?" I feel that the present station hours, which are Monday through Friday 8 a.m. to 4 p.m. and Monday nights from 7 p.m. to 9 p.m. are fulfilling our current needs, thus I am not requesting any additional hours for 1989.

1988 was a landmark year in that we employed our first full time officer, beginning the first of June. Officer John "Rick" Daniels has turned out to be an asset to our department. By having full-time coverage from 9 a.m. to 6 p.m., we have been able to provide more in-depth daytime coverage, and it has allowed Rick to become quite familiar with the everyday goings on of our neighborhoods, and it also provides better checking of our residents' homes while they are away on vacation.

1989 is going to be a challenge year for one basic reason, that being that late night coverage can no longer be maintained on an "on call basis". It is quite obvious that we are caught up in the changing times. To compound this problem, we find ourselves geographically located between two large towns, which are Salem on one side and the fast growing town of Plaistow on the other side. To the south is Haverhill, a city which never seems to sleep; thus we find ourselves right in the middle of a lot of unneeded and unwanted problems. Thirty five years ago, when I moved into Atkinson, it was a small farm community. You could literally throw away your house keys and never have to worry about someone breaking into your home. Now we are experiencing homes being broken into in the middle of the night while its occupants are sound asleep. We are caught up in the moving times whether we want to be or not. Most of our vandalism problems are after 12 midnight, thus we must keep pace with the times, and for that reason, I have presented the Selectmen with a warrant article which would create a late night full-time police position to take effect January 1, 1990. With some extra late night patrol hours this year, I feel we can get through 1989.



As you browse through this year's town report, you will see by our expenditures we have not frivolously spent the town's money. We have purchased only the bare necessities. Our biggest expense is in the payroll account. We are now providing more police coverage than we ever have had in the past. The selectmen have granted our part-time officers a 5% raise, which brings the hourly rate up to \$7.90. Our second biggest expenditure is for a new police cruiser every year. Each year we put on over 100,000 miles on our front line cruiser. We are working out of cramped quarters which is an old one-room school house built back in 1880.

As always no matter how large or small of a problem you may have, I am always available to any resident of Atkinson at any time by calling the Police Department at 362-5536, or I can be reached at my home at 362-5627.

We are all dedicated to giving the residents of Atkinson the most efficient and professional police service possible.

Drive defensively, love and respect they neighbor, and make 1989 a safe, memorable and enjoyable year.

Respectfully submitted,

PHILIP V. CONSENTINO  
Atkinson Police Chief

# ATKINSON FIRE DEPARTMENT

## ANNUAL REPORT

The Fire Department responded to no major structure fires this year in Atkinson. This can be directly attributed to the Fire Prevention efforts of our Fire Inspectors. They put in many hours on inspections and working with the school kids during Fire Prevention month in October.

This year, as in the past, we responded to a large number of medical and rescue calls. At the end of this report is a complete list of calls to which we responded.

During 1988, your volunteers donated over 4300 man hours in responding to calls, station maintenance and training. Last year's implementation of a maintenance person has reduced the hours the volunteers have had to spend at the station, as intended, and improved the condition of the apparatus.

The Fire Department wishes to thank the Fire Auxiliary. Their help with our fund raising activities and providing food and coffee at fire calls and training sessions is invaluable and greatly appreciated.

Thanks also go to the Fire Department of Plaistow, Hampstead and Salem, on whom we often rely for mutual aid.

At Town Meeting we will be requesting your support in the purchase of a smaller all-wheel drive rescue vehicle. This will give us better accessibility in all kinds of weather, and also allow better response times to medical aid/rescue calls.

Now is the time to start the planning and site development stages of a safety complex to house fire, police and civil defense. This building should be built only after the new Town Hall is paid for. Money should be started now in a Capital Reserve Account, which will allow the planning/site procurement, if necessary, to begin within the next 5 years.

In closing, the Atkinson Fire Department is here to serve the needs of the residents of Atkinson. If ever you are in need of Fire Rescue/Medical Aid service, please call.

Respectfully submitted,

DAVID M. WEYMOUTH, Chief  
Atkinson Fire Department

### 1988 FIRE CALLS

Rescue/Medical Aid	122	Oven	3
Structure Fires	2	Controlled Burn	1
Woodstove/chimney	4	Smoke Investigation	9
Alarm Activation	17	Public Service/Misc.	8
Wires Burning	5	Mutual Aid Given	17
Vehicle	10	Mutual Aid Received	<u>4</u>
Brush	9		
Oil Burner	5	TOTAL	216

# BUILDING INSPECTOR

## ANNUAL REPORT

Commercial starts and construction costs took a sharp increase in 1988 and are expected to continue. A new office park is well underway off Hall Farm Road, with the planned future development of an additional 80 acres.

New single family starts were down again this year due to a poor real estate market. Also feeling the effects of the local real estate market were our condominium projects. Estimated construction activities for condominiums were less than half of those of a year ago.

The Atkinson Academy addition was completed just in time for the new school year.

In September of this year, the town lost a very valuable asset to the warm climate of Florida. Howard N. Seckendorf, Sr. resigned after 7 years of dedicated service. Howard's knowledge, expertise and experience will be sorely missed. We thank him for this contribution to the town over the years and wish him well in the future.

I would like to thank all of the inspectors, with a special thanks to Shirley Galvin, for their help in making the transition of a new Building Inspector as smooth as possible.

Respectfully submitted,

BRIAN J. BOYLE  
Building Official

## PERMITS ISSUED AND ESTIMATED CONSTRUCTION COSTS

<u>Type</u>	<u>Number</u>	<u>Estimated Costs</u>
New Homes	27	\$4,555,000.00
Condominiums	30	3,650,000.00
New Garages	10	114,000.00
Additions	25	472,800.00
Remodeling	19	114,700.00
Decks	15	29,300.00
Swimming Pools	16	122,605.00
Commercial Building	12	<u>1,606,000.00</u>
Total		\$ 10,664,405.00

# KIMBALL PUBLIC LIBRARY

## ANNUAL REPORT

Another busy year has come and gone at the Kimball Public Library. The Trustees would like to thank our dedicated and hard-working staff, led by Library Director Dorothy Gordon, for the excellent job they have done during the past year. Thanks must also go to the wonderful group of volunteers who perform a variety of tasks. People interested in volunteering at the library are invited to stop by to introduce themselves. Extra help is always welcome.

Circulation has increased over last year. We have also added to our collection of videotapes - there is truly something for everyone. We now have many magazines and newspapers on microfiche. This is a great help to students doing research, and frees up valuable storage space. With the many new additions to the library's collection, space is at a premium. A space utilization study of the entire library area was done by the New Hampshire State Library. We are currently evaluating the results of this study and how the recommendations made can be carried out. Steven Lewis, the library's builder, examined the building's structure and assured us that the supporting beams under the main floor are capable of holding the heavy loads placed upon them.

A new roof was installed on the Kimball House. We also have a new sign in front of the library building, a new typewriter, a water cooler, and several new units of shelving which have been added to the fiction area. A computer system was also purchased during the last year. It functions as a word processor and is currently being set up with the proper equipment to automate our circulation. Eventually, it will also be used to catalog the items in the library's collection. Two library aides are attending courses at the University of New Hampshire's School of Lifelong Learning.

The Kimball Public Library sponsored a wide variety of programs throughout 1988. Topics included parenting, cake decorating, landscaping, genealogy, gardening, and holiday garnishes. These were presented free of charge and were open to all Atkinson residents. For the children, activities included a play for National Book Week, a storyteller for Children's Book Week, a two week summer session of crafts, and the annual summer reading program featuring "trips around the United States by train."

With the help of the Trustees and Friends, the library continues to provide free passes to Boston's Museum of Fine Arts and Museum of Science. A very generous bequest from the estate of Gladys Dorman enabled us to purchase the complete set of Modern Critical Interpretations, the McGraw-Hill Encyclopedia of Science and Technology, and the New Hampshire Revised Statutes Annotated.

The Friends of the Kimball Public Library had another busy and productive year. To raise money, there was a puppet sale, an educational toy party, and a book sale. They sponsored another popular "Evening at Pops" and several of the children's entertainment programs. For the library, they purchased videos, three library tables, the Annals of America set, and new



furniture and toys for the Children's Room. The Friends meet at the Library on the third Wednesday of each month at 10:00 a.m. Everyone is welcome!

The Kimball Public Library is here to serve you, the residents of Atkinson. Please stop by to borrow a book, record, magazine, or videotape and check out the many interesting materials and services which are available. We are open a total of thirty seven hours per week, including four evenings and Saturday.

Respectfully submitted,

PAULA POLITO, Secretary  
Kimball Public Library  
Board of Trustees

## H I S T O R I C   D I S T R I C T   C O M M I S S I O N

### ANNUAL REPORT

Now in its fourth year, the Atkinson Historic District Commission has faced and dealt with a variety of challenges. Charged by the Town to safeguard the historic character of structures and areas within the District, which is also Town Center, an Historic District Ordinance and set of regulations have been incorporated into the Town Planning and Land Use Regulations for this purpose. The ordinance "serves as an official mechanism for reminding those who presently enjoy the environmental benefits of using the District that they are not the last users; they are simply stewards who should pass it on in good condition to the next."

During the past year the Commission has held public hearings on a variety of applications ranging from the Bradgate proposal of a shopping mall to additions of porches, garages and a new steeple atop the church! In addition, efforts are still underway to create a handbook for residents of the Historic District to cut through the "legalese" and answer some of the common and often-asked questions. The Commission has also begun the process of establishing a reference collection which will offer the names of individuals, agencies and suppliers involved in all aspects of historic preservation and restoration as well as pertinent books and periodicals on the subject.

The Historic District Commission has been established not only for the residents of the District but more for the Town as a whole by identifying and evaluating possible incompatible and irrevocable changes to the integrity, character and charm of our town. Residents are welcome to any meeting of the Commission, held the first Thursday of each month in the Town Hall.

Respectfully submitted,

GWEN GROTENHUIS, Chairman  
Historic District Commission



# CONSERVATION COMMISSION

## ANNUAL REPORT

The Conservation Commission has had a busy year. The continuing development of Atkinson has meant many dredge and fill applications have been filed. We are continuing to work with other town boards that are concerned with land use and protection of our natural resources. The Commission asks for the help of the townspeople. If you see something that you question please don't hesitate to inform the Commission.

The work with the Consulting Forester, Charles Moreno, for forest management of town forests is progressing. This year as part of the long term plan a few parcels were thinned and/or harvested.

Last year at Town meeting you appropriated money for acquisition of land with the use of the Land Conservation Investment Program. The Commission has been looking for the appropriate land. To date none of the money has been spent. The Commission has been in the process of trying to acquire land and is working with the L.C.I.P. in that attempt. At this time it appears that the Town will apply for funding to acquire the back land of Trinity House Camp, approximately fifty six (56) acres.

The Commission this year will explore the possibility of a town wide trail system. Anyone interested in this endeavor should contact us. The Commission asks for your support.

We urge all Town residents to get involved with the Conservation Commission. If you have a good idea that would benefit the environmental quality of life in Atkinson, please let us know. If you know of a piece of land that you feel should be acquired by the Town for the benefit of now and future residents, also let us know. We always welcome your input and suggestions.

Respectfully submitted,

DEBORAH F. BYERS, Chairman  
Conservation Commission

## P L A N N I N G     B O A R D

### ORDINANCES WHICH WILL BE AFFECTED BY CHANGES PROPOSED FOR ADOPTION THIS YEAR.

W1     Wetlands.     Those areas of the Town that contain certain bodies of water (either man-made or natural), fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained. Such areas are to be defined by the National Cooperative Soil Survey conducted by the U.S. Department of Agriculture Soil Conservation Service, by the New Hampshire Wetlands Board, and by the on-site soils investigation of a qualified soils scientist if such investigation is required by the Planning Board.

400:3     Any building or use otherwise permitted in the district shall be permitted on a substandard lot, provided that such substandard lot is legally buildable in all other respects and is not adjacent to another lot(s) having the same ownership as of the effective date of this ordinance and amendments, or at any time thereafter. Whenever the owner of a substandard lot owns or acquires an adjacent lot, resulting in the combined lots' meeting or exceeding this ordinance's standard lot requirements, the adjacent lots will be considered as being merged into one (1) lot for the purposes of this ordinance. Such merged lot will be required to conform thereafter to this ordinance's standards, including the area, frontage, depth, yard, and coverage requirements.

410:3     Map Showing Wetland Boundaries.     Wetland boundaries shall be determined from soil survey field sheets which show the results of the soil survey, referenced in 410:2, and from the on-site soils investigation of a qualified soils scientist when required. Soil Survey field sheets will be available from the U.S. Soil Conservation Service Office in Exeter and are on file with the Planning Board, Town Clerk, and Conservation Commission. The results of the on-site soils investigation will be on file with the Planning Board. 1979.

500:5     (C-I) Commercial-Industrial. This district allows for the establishment of small-scale manufacturing opportunities along with shopping and service opportunity locations. It is an area that must take into consideration accessibility to truck and rail traffic and the availability of utilities or the lack thereof. The accommodations of present home occupations outgrowing present quarters are the purpose of creating and locating this district.

500:6     (TC)     Town Center. This district is created to provide for a town center that would render social service functions, possible housing for the elderly, future public functions and small, town-oriented business services. Its primary purpose is to provide for a town center function and allow the historic qualities of this section of the town to be retained.

# Section 510. Permitted Uses

PERMITTED USES		ZONES					
		RR3	RR2	TR2	TC/HD*	C-I	C
a	Agricultural and forest uses	Y	Y	Y	Y	N	Y
b	Single family conventional housing	Y	Y	Y	Y	N	N
c	Private outdoor recreation	Y	Y	Y	Y	N	Y
d	Public outdoor recreation	Y	Y	Y	Y	N	Y
e	Wildlife refuge	Y	Y	N	N	N	N
f	Cemetery	Y	Y	N	N	N	N
g	Accessory use	Y	Y	Y	Y	N	Y
h	Guest house	Y	Y	Y	Y	N	Y
i	Rural cluster (conventional housing)	Y	Y	Y	Y	N	N
j	Rural cluster (manufactured housing)	Y	Y	Y	Y	N	N
k	Public school	Y	Y	Y	Y	Y	Y3
l	Retail enterprise (10,000 sq.ft.max.)	N	N	N	N	Y	Y3
m	Business office (5,000 sq.ft.max.)	N	N	N	N	Y	Y3
n	Personal service (5,000 sq.ft.max.)	N	N	N	N	Y	Y
o	Religious institution	N	N	N	N	Y	Y
p	Community center	N	N	N	N	Y	Y
q	Private club	N	N	N	N	Y	Y
r	Mortuary/funeral home	N	N	N	N	Y	Y
s	Enclosed storage	Y	Y	Y	N	Y	Y
t	Parking (commercial)	N	N	N	N	Y	Y
u	Manufacturing and storage	N	N	N	N	Y	N
v	Non-profit use (public and civic)	N	N	N	Y	N	N
w	Private school	Y2	Y2	N	Y2	N	N

Y = Yes      N = No

- 1 For additional reference regarding the Historic District, see Page III-HD/2, Article IV.
- 2 Access onto a state-maintained highway within the town of Atkinson required.
- 3 Business in commercial districts must be conducted in the interior of the building only.

Section 520. Uses Permitted by Special Exception from the Board of Adjustment

PERMITTED BY SPECIAL EXCEPTION		ZONES					
		RR3	RR2	TR2	TC/HD*	C-I	C
a	Excavations (See Art. IV, 2430)	Y	Y	Y	Y	Y	Y
b	Home occupation (See Art. IV, 2450)	Y	Y	Y	Y	Y	Y
c	Residential use on 1.5 acre density provided soil conditions render slight or no limitations to development and include slopes of less than 8%, depth to bedrock greater than 10 ft., depth to high water table greater than 6 ft. and soils classified as soil numbers 12, 26, 42, or 43 as described in the 1978 Atkinson Soil Survey		Y	Y			
d	Residential use meeting all residential requirements of the TR-2 district						Y
e	Retail store				Y**		
f	Business office				Y**		
g	Personal service				Y**		
h	Religious institution				Y		
i	Community center				Y		
j	Private club				Y		
k	Mortuary/funeral home				Y		
l	Enclosed storage				Y		
m	Parking (commercial)				Y		
n	Other neighborhood retail business upon finding by Planning Board that such use is in character with and not detrimental to other uses permitted in the district or to adjoining land uses				Y**	Y	Y

Y = Yes, permitted by special exception

\* For additional reference regarding the Historic District, see Page III-HD/2, Article IV.

\*\* Business must be conducted in the interior of the building only.

## Section 530. Area, Yard, Coverages, Height and General Regulations

PERMITTED USES		ZONES										
		RR3		RR2		TR2		TC/HD*		C-1	C	
		Res	Non-Res	Res	Non-Res	Res	Non-Res	Res	Non-Res	Non-Res	Res	Non-Res
a	Lot area minimum (acres)	3**	3**	2##	2##	2	2	2	2	1	2	1
b	Lot frontage minimum (ft)	250	250	200	200	200	200	200	200	200	200	150
c	Lot depth minimum (ft)	200	250	200	250	200	250	200	200	200	200	200
d	Front yard minimum (ft)	70	70	70	70	50	50	50	50	50	50	50
e	Rear yard minimum (ft)	75	75	75	50	50	50	50	50	25	50	25
f	Side yard minimum (ft)	100T#	50	100T#	50	30	50	30	30	25	30	25
g	Building height maximum	30 M#		30 M#		2		2		35 feet		
h	General regulations											
	Site plan approval											
	Multi-family	Yes		Yes		Yes		Yes			Yes	
	Non-residential		Yes		Yes		Yes		Yes	Yes		Yes
i	Coverage maximum (Footprint)					15%	10%		10%	25%		25%

\* For additional reference regarding the Historic District, see Page III-BD/2, Article IV.

\*\* 30,000 square feet may be included in lot size requirements in soil condition generally not suited for development.

# T = Total ; M = Minimum

## 3 acres required if more than 50% of two-acre lot shows in 1978 Atkinson Soils Survey as having less than 2 feet depth to seasonal water table, and/or slopes greater than 25% and/or less than 4 feet to bedrock and/or generally found under soils map symbols 6,15,32,33,40,41,41r,46,47,129,197,214,295,395,495,514,532,533,546,547,595,647.

1 Rear and side yard requirements for private outdoor recreational installations are 15 feet.

2 Maximum height of accessory buildings is 15 feet. No limitations for agricultural uses.

3 75 feet is required if parking is permitted in the front yard.

4 100 feet if abutting a residential district.

5 Calculations to be based on buildable land only.



600:5 a. at least 30 acres in an RR-3 district, 20 acres in an RR-2 district, and 10 acres in a TR-2 district.

#### Section 610. Low-Moderate Income Housing Accommodation Incentive System

##### 610:1 Purpose Statement

a. This section is adopted to provide a realistic opportunity for low-moderate income individuals and families to obtain housing in the Town of Atkinson.

##### 610:2 Qualification for Higher Density

a. A proposed development must meet the following prerequisites in order to apply the incentive provisions of Section 610:3:

(1) At least 20% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

(2) The development must be eligible for review as a Rural Cluster Residential Development as provided in Article VI, Section 600.

(3) The development must be conditionally approved for federal and/or state assistance through a housing assistance program.

##### 610:3 Incentive System

a. Developments qualifying for consideration under Section 610:2 shall be granted the following modifications in design specifications:

(1) A 40% increase in bedroom density will be allowed for all residential units in the proposed development provided the parcel is supplied with an off-site water system and such increase does not exceed the maximum density allowed by adhering to Table #1 in the Non-Residential Development Plan Regulations of the Town of Atkinson. At least 20% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

(2) The requirement of 50% common land (Section 600:14) shall be reduced to 40% covenanted common land to be maintained as permanent open space.

(3) Additional building permits shall be made available for the construction of both low-moderate income dwelling units and standard dwelling units. (See Article II of the Growth Management and Timing of Development Ordinance.)

##### 610:4 Structural Standards

a. Units designed and designated for the accommodation of low-moderate income individuals/families shall meet the use provisions of the zoning district.

b. Manufactured housing and multi-family dwellings are an acceptable structure for low-moderate income accommodation provided the units meet local, state, and federal codes and regulations.

c. Units designated for use by low-moderate income individuals/families shall be designed to be suitable for family needs. Design considerations shall include the floor area of rooms, the relationship and number of room types, sanitary facilities, cooking facilities, siting of structures and outdoor uses, as well as access and building code provisions.

d. A determination of the number of bedrooms in low-moderate income housing structures shall be reviewed by the Planning Board prior to approval of the development. In order to assure reasonable family accommodation, the following breakdown of low-moderate income units shall be adhered to:

Bedrooms/Unit	% of Total
One bedroom/unit	25% or less
Two or three bedrooms/unit	65% or more
Four or more bedrooms/unit	10% or less

The breakdown above may be varied only by requirements of a housing assistance program.

610:5 Applicable Provisions

a. All developments qualifying for review as a low-moderate income housing development must meet the provisions of the latest adopted local regulations and ordinances except as they are amended by Section 610 inclusive.

610:6 Administration

a. As provided in RSA 674:21 "Innovative Land Use Controls," the Planning Board is designated as the administrator of Article VI: Rural Cluster Residential Development, Sections 600 and 610.

b. The Planning Board shall be responsible for the review and approval of all applications for cluster development. To minimize the period of time required for review, the Board may conduct its site plan review in concert with the cluster provisions contained in this zoning ordinance.

c. A notice of Planning Board approval shall be transmitted to the Building Inspector. The Building Inspector shall issue the appropriate number of building permits upon application by the owner or agent.

d. With the exception of a single-family detached dwelling unit, which shall require one building permit, every four (4) bedrooms in any other type of dwelling unit or combination of dwelling units shall require one (1) building permit. One-quarter (1/4) of a building permit shall be applied to each bedroom proposed for construction. Permits for commercial, industrial, non-residential educational use, and non-residential religious use shall be exempt from all quotas.

610:7 Assurance of Benefits

a. The Planning Board must be placed in an assured position that the low-moderate income housing accommodations shall be provided to individuals and families meeting the low-moderate income standard. An assurance of compliance with housing assistance program provisions relative to the sale or lease of units for low-moderate income individuals and families must be met by the proposal.

610:8 Termination of the Incentive System

a. "Section 610: Low-Moderate Income Housing Accommodation Incentive System" shall remain in effect until the fair share amount of low-moderate income units has been approved by the Planning Board and permits have been issued by the Building Inspector. The Building Inspector shall notify the Planning Board and Zoning Board of Adjustment when this figure has been attained.

610:9 Reinstatement of the Incentive System

a. The fair-share accommodation of low-moderate income individuals/families shall be calculated every ten (10) years as census data becomes available. A previous unmet fair-share unit-accommodation balance, if any, shall not be carried over to the subsequent decade. The fair-share calculation, once determined, shall be filed in the offices of the Planning Board, Board of Adjustment, and Building Inspector. The incentive system shall be reinstated provided a fair-share amount of housing need is calculated.

## HISTORIC DISTRICT ORDINANCE

710. An application for a Certificate of Approval may be obtained from the Town Clerk or the Secretary of the Atkinson Historic District Commission.

## ROAD AGENT

### ANNUAL REPORT

Your road crews were busy this year, cleaning catch basins and patching pot holes (using approximately 90 tons of cold patch to do it!) We also used 350 tons of shim. A lot of time was spent putting up street signs only to have them taken down shortly after being put up. If you know where any of these signs are, I would appreciate it if you would bring them to the Town Garage. NO QUESTIONS ASKED!

We dug out the stones in Sawyer Ave. this year, stone sealed, and did shimming and guard rail work. We also put guard rail on West Side Drive and Island Pond Road. Parts of West Side Drive, Brookside Terr., Summit Drive, and Walker Road were shimmed. There was a lot of piping done this year on Brookside Terrace (740 ft.), Island Pond Road (850 ft.), Stonewall Terrace (920 ft.), Maple Ave. (365 ft.), and Juniper Lane (77 ft.). There were a lot of unforeseen problems on Brookside and Island Pond. Hot topping was also done on Maple Ave., and catch basins were also put in where the piping was done.

Brush was cut in several different areas around town.

A lot of unbudgeted work was done, such as wells, extra cleaning of catch basins on Sawmill Rd., Devonshire Rd., and Town Hall. Piping was removed on Woodlawn Ave., and work was done on Summit Drive, including 166 ft. of galvanized steel pipe, 24 ft. of concrete pipe, and a manhole was put in, then loamed and seeded. Extra speed limit signs were put up, and caution, school bus and curve signs were put up. All this work was directed by the Selectmen.

This year I have put in for several side roads to be stone sealed. These roads have been reported in poor or fair condition by the Town Engineers. If we don't start to do some of these roads we will be in for a BIG EXPENSE in the near future. Nothing has been done except a little shimming. I would like to have Island Pond Road reconstructed this year, and West Side Drive shimmed and stone sealed. If these two roads are done, most our main roads will be in good condition.

I hope you will go to Town Meeting and SUPPORT your department heads. They have worked hard to keep within the 5% increase set by the Selectmen and still give the town the best they know how.

Respectfully submitted,

RAYMOND H. MORELLI  
Road Agent



# BIRTHS RECORDED IN THE TOWN OF ATKINSON

For the Year ending December 31, 1988

<u>Date</u>	<u>Name of Child</u>	<u>Name of Mother</u>	<u>Name of Father</u>
12/28/87	Adam Frank Maglio	Margaret Ann Hefferan	Frank Gary Maglio
1/31/88	John Louis DeVitto, Jr.	Karen Denise Holzman	John Louis DeVitto
2/20/88	Andrew John DeBaun	Nancy Agar	John Bassett DeBaun
2/20/88	David Robert DeBaun	Nancy Agar	John Bassett DeBaun
2/26/88	Heidi Elizabeth Kerman	Monica Marie Klim	Daniel Seth Kerman
3/05/88	Kayla Ann McCarthy	Kelley Ann Monette	David James McCarthy
5/23/88	Leila Ali	Soudad Adel Ali	Ali Daoud Salman Ali
5/27/88	Cari McDonald Manning	Teri McDonald	Edmund Mitchell Manning
6/19/88	Rachel Andrea Wolff	Heather Lee Shapiro	Lawrence Sheldon Wolff
6/19/88	Rebecca Adina Wolff	Heather Lee Shapiro	Lawrence Sheldon Wolff
6/25/88	Neill Carlton Aiken II	Maureen Ann Bouchard	Charles Neill Aiken
7/01/88	Jaya Kristen Nemani	Linda Lee Campbell	Dinesh Kumar Nemani
7/21/88	Sarah Sue Rines	Susanne Marie Woodman	Andrew Herbert Rines
7/28/88	Kristine Elizabeth Egan Rokas	Susan Claire Egan	Theodore Anastasio Rokas
9/02/88	Nicholas Williams Viens	Dawn Lynn Martin	Mark William Viens
9/03/88	Danielle Frances Desmarais	Jean Marion Burbank	Bruce David Desmarais
9/19/99	Daniel Martin Scavongelli	Mariellen Dwyer LePage	Peter Michael Scavongelli
9/25/88	Kevin Edward Jacobs	Hana Hoza	Steven Edward Jacobs
12/29/88	Michael Steven Noyes	Cathleen Anita Mahoney	Steven Daniel Noyes

# MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the Year Ending December 31, 1988

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By whom married</u>
Jan 1	Glenn Armand Chaloux	Atkinson, NH	Jean M. Cashman
	Donna Lee Baillargeon	Berlin, NH	Justice of the Peace
Jan 8	Vernon Herbert Kellogg	Palmer, MA	Linda S. Jette
	Diane Marie Wallace	Atkinson, NH	Justice of the Peace
Jan 10	John Joseph DeFeo, Jr.	Merrimac, MA	Linda S. Jette
	Donna Karen Vandewater	Atkinson, NH	Justice of the Peace
Mar 13	John Robert Romano	Atkinson, NH	Richard J. Rondeau
	Ann Frances Cangimilla	Atkinson, NH	Justice of the Peace
Mar 31	John F. Moore	Atkinson, NH	William E. Beane
	Jennifer Barbara Winton	Atkinson, NH	Justice of the Peace
May 14	Christopher Walter Leissner	Derry, NH	Rev. Humbert M. Oliveira
	Judith Ann Yanacek	Atkinson, NH	Catholic Priest
May 21	James Julius Shula	Atkinson, NH	Leo R. Dupuis
	Sandra Theresa DelPapa	Atkinson, NH	Justice of the Peace
May 31	Gregory Allen Griswold	Arlington, VA	Leslie L. Leavitt, Jr.
	Amy Dianne Marchand	Atkinson, NH	Pastor and Teacher

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By whom married</u>
Jun 11	Gary William Blackden Holly Beth Heighes	Atkinson, NH Newton, NH	Wendell J. Irvine Minister
Jun 18	David John Ouellette Lynne Marie Jeffernan	Londonderry, NH Atkinson, NH	Rev. Robt. J. Kemmery R. C. Priest
Jun 25	Frank Arthur Caiazzo, Jr. Lori Ann Dow	Epping, NH Atkinson, NH	Rev. Humbert M. Oliveira Catholic Priest
Jun 25	Gerald Austin Wilce Marlene M. Sciolla	Banning, CA Tucson, AZ	John A. Lamprey Justice of the Peace
Jul 3	Robert Early Taylor Linda Denise Garland	Methuen, MA Methuen, MA	Richard L. Smith Justice of the Peace
Jul 22	Rene Joseph LeJeune Ethel June Starbuck	Atkinson, NH Exeter, NH	Linda S. Jette Justice of the Peace
Jul 23	David Balch Jordan, Jr. Lori Ann Thibodeau	Atkinson, NH Atkinson, NH	David M. Midwood Minister of the Gospel
Jul 23	Gerard Rene McVey Jodi Ann Glaude	Atkinson, NH Atkinson, NH	Linda S. ette Justice of the Peace
Aug 8	Charles J. Miller IV Leanne Avis Smith	Atkinson, NH Kingston, NH	Rev. Robert T. Vangel Clergyman
Aug 10	Todd Michael Landa Pamela Kay Ward	Atkinson, NH Atkinson, NH	Richard J. Rondeau Justice of the Peace
Aug 13	Edward C. David Robin Lynn Ferreira	Atkinson, NH Westford, MA	Rev. Richard A. Buntel Priest
Aug 13	Kevin Michael Ingerson Cheryl Anne Mitchell	East Hampstead, NH Atkinson, NH	Leslie L. Leavitt, Jr. Ordained Clergy
Aug 20	Kenneth Albert Lee Karen Colleen McKay	Atkinson, NH Hampstead, NH	Albion F. Bulger R. C. Priest
Aug 21	David John Herold Andra May Illsley	Atkinson, NH Atkinson, NH	Leslie L. Leavitt, Jr. Ordained Clergy
Aug 27	Keith Hale Batchelder Amy Jeanne Delmar	Lowell, MA Atkinaon, NH	Leslie L. Leavitt, Jr. Ordained Pastor
Sep 10	Gary David Perreault Jennifer Jean Paul	Atkinson, NH Plaistow, NH	Rev. Humbert M. Oliveira R.C. Priest
Sep 24	Gary David Lesiczka Laurie Leel Murray	Haverhill, MA Atkinson, NH	Rev. Eugene A. Murphy Catholic Priest
Oct 15	Robert James Emond Tina Marie Waddington	Haverhill, MA Atkinson, NH	Rev. Chris Lockhart Pastor
Oct 15	Brent John Ebner Mary Ann Dowd	Hampstead, NH Atkinson, NH	Rev. Robt. J. Kemmery R. C. Priest
Oct 15	Richard Wayne Lillegard Carol Ann Bennett	Atkinson, NH Atkinson, NH	Leslie L. Leavitt, Jr. Ordained Pastor
Oct 15	Michael Henry Shea Tereae Felicie Canales	Plaistow, NH Atkinson, NH	Wilfrid Demers R. C. Priest
Oct 16	David John DeFelice Rhonda Jayne Lyon	Atkinson, NH Windham, NH	Rev. Robt. J. Kemmery R. C. Priest
Nov 5	Robin James Staples Gayle Lynn Emerson	Atkinson, NH Haverhill, MA	Rev. Jack Hackworth Minister
Nov 5	Arnold William Sutcliffe Linda Gene Palmer	Atkinson, NH Atkinson, NH	Leslie L. Leavitt, Jr. Ordained Pastor
Nov 26	Jeffrey L. Bradbury Tracey A. Vanik	Merrimack, NH Atkinson, NH	Rev. James M. Dperri Priest
Dec 10	Carl Lawrence Tiberio Deborah Joan Dickinson	Atkinson, NH Atkinson, NH	Steven W. Lewis Justice of the Peace



<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By whom married</u>
Dec 23	Iain Scott Batchelder	Chandler, AZ	Leslie L. Leavitt, Jr.
	Suzanne Beth Mellen	Chandler, AZ	Ordained Pastor
Dec 30	Brian Thaddeus Lynch	Atkinson, NH	Linda S. Jette
	Catherine Jean Withers	Atkinson, NH	Justice of the Peace
Dec 31	Charles Brian Browne	Haverhill, MA	Linda S. Jette
	Karen S. Puglielli	Haverhill, MA	Justice of the Peace

# DEATHS RECORDED IN THE TOWN OF ATKINSON

For the Year ending December 31, 1988

<u>Date</u>	<u>Name of Deceased</u>	<u>Age</u>	<u>Names of Parents</u>
Feb 5	Gerard Rosaire Laflamme	59	Francois Laflamme - Alice Cote
Feb 28	Catherine I. Bennett	89	William Fallon - Margaret Brennan
Mar 11	Barbara D. Manakas	43	Joseph W. Bryne - Elenor Drouin
Mar 31	Virginia I. Drescher	87	Burial
Apr 3	Margaret MacAuley		Burial
Apr 13	Michael Colin Wells	50	Colin Wells - Katherine Macmanaman
May 2	Lillian J. Lewis	68	Milton P. Wood - Gladys G. Hastings
May 8	Louis A. Cole	61	Burial
May 13	Maurice A. Gile	78	Frank J. Gile - Mary E. Andrews
May 17	Ira L. Coburn	70	Burial
May 18	Edna F. Fagans	62	Herbert E. Fagans - Madeline Edmonds
May 21	Robert B. Yanacek	49	John Yanacek - Caroline Pavlik
Jun 15	Harold Clark	74	Burial
Jun 30	Wayne Harrison	35	Burial
Jul 8	Florence E. Ball	72	Burial
Jul 20	Dorothy A. Calandriello	66	George Smaha -- Sadie Freije
Jul 26	Paul B. Woodlock, Sr.	66	Burial
Aug 4	Viola Bradford	76	John A. Nelson - Beda Unknown
Sep 3	Patricia A. Leavitt	48	Burial
Sep 24	John Borisko	67	Samuel Borisko - Jadwidga Yacimicki
Oct 1	George W. Bleisch	62	George A. Bleisch - Edith E. Marriott
Oct 1	Allegra Goldstein	90	George Ingram - Susannah Snow
Nov 5	Ellen AKA "Nellie" Noyes	93	Burial

1 9 8 8 C U R R E N T U S E A S S E S S M E N T S

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No.of Acres	Cur. Use Value	Ad Val. Value
17/86	Alexanian, Zachary			36.04		10		46.04	\$1,735.00	\$264,000.00
12/15	Alexanian, Zachary			27.3				27.3	\$1,245.00	\$47,550.00
9/33	Birdsall, Clarence		24					24	\$595.00	\$80,650.00
9/59	Birdsall, Clarence	15						15	\$1,054.00	\$23,300.00
13/87	Brown, G/Lang, M	12.5		49				61.5	\$3,090.00	\$87,250.00
13/22	Brown, G/Lang, M	27.2				13.8		41	\$1,979.00	\$92,750.00
16/9	Brown, G/Lang, M			32.8				32.8	\$1,496.00	\$116,950.00
13/21	Brown, Gordon & Merle	3.5						3.5	\$240.00	\$2,500.00
13/26	Brown, Gordon & Merle	4						4	\$389.00	\$21,100.00
6/14	Butler, John		29			5		34	\$737.00	\$28,750.00
14/30	Cianci, William	6	6.5			4		16.5	\$600.00	\$30,250.00
4/1	Densmore, Lena			26				26	\$1,186.00	\$88,234.00
11/18	Duston, Thomas		22			8		30	\$595.00	\$21,000.00
14/110	Emerson, Robert		12.5					12.5	\$300.00	\$30,000.00
22/121	French, Robert		7					7	\$148.00	\$60,050.00
9/45	Judkins, Judith		16		16			16	\$276.00	\$24,000.00
13/1	Kachanian, Robert	16	42			10		68	\$4,830.00	\$111,100.00
11/20-1	Killam, Dean		10.5					10.5	\$251.00	\$13,800.00
11/20	Killam, Dudley		31.5					31.5	\$754.00	\$27,000.00
8/91-130	LeBlanc, Ronald & Beverly			35.83				35.83	\$1,725.00	\$87,040.00
11/17	LeMay, Alphonse	10	5			3		18	\$610.00	\$18,500.00
12-7/1	Lewis, Lillian, Heirs	23						23	\$1,573.00	\$15,750.00
8/3	Lewis, Lillian, Heirs			15.6				15.6	\$711.00	\$19,100.00
3/6	Lewis, Peter			18				18	\$821.00	\$67,750.00
3/6-1	Lewis, Peter	5.75						5.75	\$393.00	\$51,650.00
2/23-36	Lewis, Peter	75		14				89	\$14,034.00	\$48,750.00
2/24	Lewis, Peter	10	50					60	\$3,534.00	\$57,700.00
10/7	Lewis Peter	24	47			10		81	\$6,820.00	\$162,400.00
1/10	Lewis, Ralph	33						33	\$2,257.00	\$24,750.00
9/62	Little, William			44				44	\$2,007.00	\$47,750.00
16/12-1	Marshall, Robert			25.2		6		31.2	\$1,200.00	\$25,000.00
13/95	Matte, Henri		26.6			50		76.6	\$1,644.00	\$55,400.00
1/2	Kinzler/Brown		10					10	\$240.00	\$43,400.00
4/41	Parker Realty Tr.	13.84						13.84	\$3,258.00	\$56,150.00
3/18	Patuto, Charles			16				16	\$720.00	\$14,000.00
20/7	Pioneer Development			44				44	\$2,007.00	\$81,100.00
20/17	Pioneer Development		35.2					35.2	\$843.00	\$73,400.00
16/12	Piper, Clifton			13.43		12		25.43	\$715.00	\$20,450.00
1/6	Radulski, Frank			58				58	\$2,644.00	\$66,000.00
8/131-1	Rigattieri, John	1.5		9		13		23.5	\$624.00	\$25,000.00

1 9 8 5 C U R R E N T U S E A S S E S S M E N T S

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No.of Acres	Cur. Use Value	Ad Val. Value
14/83	Rockwell, David	0.5	18.72					19.22	\$612.00	\$48,750.00
14/37	Rockwell, David	1	15.86					16.86	\$716.00	\$44,650.00
7/28	Rogers, Howard	10		22				32	\$3,552.00	\$33,900.00
14/30-1	Short, Martin		11.35			5		16.35	\$314.00	\$25,000.00
17/7	Stewart, Betty & Daniel			47.21		20		67.21	\$592.00	\$94,200.00
11/22	Stickney, Walter			21		8		29	\$1,026.00	\$64,900.00
11/15	Stickney, Warren			22		5		27	\$1,047.00	\$65,050.00
13/85	Still, Anita	10.5						10.5	\$718.00	\$16,100.00
8/138	Still, Anita		16.5					16.5	\$395.00	\$88,250.00
1/19	Taylor, Jennie		11.9					11.9	\$285.00	\$11,900.00
6/22	Tombarello, George	10.24						10.24	\$7,005.00	\$48,300.00
2/16	Tombarello, John	2.5	9		11.5			11.5	\$392.00	\$15,750.00
11/9	Trites, Earl			11				11	\$285.00	\$33,900.00
3/3	Vallieres, Adolphe		25					25	\$599.00	\$24,050.00
2/12	Wattie, Robert, Jr.	5	28.8			10		43.8	\$1,739.00	\$40,200.00
4/16	Witley, Annette		15	10				25	\$1,525.00	\$33,950.00
/6	Witley, Ronald	13						13	\$890.00	\$45,000.00
17/49	Wood, Richard	22	29.3			12		63.3	\$2,309.00	\$177,350.00
17/50	Wood, Richard	19						19	\$3,779.00	\$23,600.00
TOTALS		374.03	556.23	597.41	27.5	204.8	0	1732.47	\$97,660.00	\$3,166,074.00

### APPLICATION FOR COMMITTEE APPOINTMENT

If you are a registered voter of Atkinson and would like to serve as a member of one of the following boards, commissions or committees, please fill out the form below, checking your area of interest, and submit it to the Selectmen's Office:

BOARD OF ADJUSTMENT \_\_\_\_\_

BUILDING NEEDS COMMITTEE \_\_\_\_\_

CABLE TV ADVISORY BOARD \_\_\_\_\_

CONSERVATION COMMITTEE \_\_\_\_\_

HIGHWAY SAFETY COMMITTEE \_\_\_\_\_

HISTORIC DISTRICT COMMISSION \_\_\_\_\_

PLANNING BOARD \_\_\_\_\_

RECREATION COMMISSION \_\_\_\_\_

OTHER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_







